BOARD OF DIRECTORS HILTON CREEK COMMUNITY SERVICES DISTRICT REGULAR BOARD MEETING TUESDAY, SEPTEMBER 10, 2024

5:00 P.M. ey Lake Community

Crowley Lake Community Center 58 Pearson Road Crowley Lake, CA 93546

AGENDA

All items on this agenda are subject to discussion and direction.

1. CALL MEETING TO ORDER

A. Roll Call

2. ADDITIONS TO AGENDA

A. Items added to the agenda must be approved by the Board pursuant to Government Code §54954.2

3. PUBLIC COMMENT

A. The public may make a statement or pose questions on Items NOT on the agenda** (see note at end of agenda)

4. CONSENT AGENDA

- A. Financial Reports
 - 1. Consideration & Approval of Disbursements List
- B. Review & Acceptance of Monthly Financial Reports
 - 1. Account Summary / Balances All Funds
 - 2. Budget Report: YTD Actual to Budget Report -August 2024
 - 3. District Fund Transfers August, 2024
 - 4. Southern California Edison Report
 - 5. Equipment Use Hours Report
- C. Approval of Minutes
 - 1. Minutes of the Regular Board Meeting of August 13, 2024

5. OPERATIONS SEWER FACILITIES /JUNIPER DRIVE GENERAL UPDATE

- A. General Report on Status of Facilities, Operational Stability
 - 1. Plant Automation
 - 2. Clarifiers
 - 3. Blower / DO Controller
 - 4. Wells
 - 5. Easements, Manholes and Sewer Lines
 - 6. Drying Beds
 - 7. Testing and Flows
 - 8. Juniper Drive Maintenance
 - 9. Miscellaneous Projects

6. SECRETARY /ADMINISTRATIVE UPDATE

- a. General Update
- b. Budget Adjustments Discussion

c. Secretary Assistant – Draft Job Announcement

7. NEW BUSINESS

- A. Conflict of Interest Code
- **B.** RDN Agreement Connection and Availability Fee Study

8. OLD BUSINESS

- A. Board Vacancy Update
- B. Juniper Drive Speed Limit Update
- C. Draft MSR Follow Up and Discussion

9. NEW ITEMS/ADDITIONS FOR FUTURE AGENDAS

10. BOARD MEMBER COMMENTS/REPORTS

11. ANNOUNCEMENTS

A. Regular Board Meeting: October 8, 2024 at 5 p.m. Crowley Lake Community Center

12. ADJOURNMENT

**NOTE: Members of the public will have the opportunity to directly address the Board of Directors concerning any item listed on the Agenda below before or during consideration of that item. In order to better accommodate members of the public, specific times for Agenda Items will be heard at the specified time or soon thereafter. Agenda Items without specific times may be rearranged to accommodate the Board's schedule. All public comments will be limited by the President of the Board to a speaking time of three minutes.

All items on this agenda are subject to discussion and direction.

HILTON CREEK COMMUNITY SERVICES DISTRICT CHECKS WRITTEN - ALL FUNDS

August 14 through September 10, 2024

| Type Date Num | | Num | Name | Memo | Amount |
|----------------------------|--------------------------|-------|---------------------------------------|---|-----------------|
| Aug 14 - 17, 24 | | | | | |
| Bill Pmt | 08/14/2024 | | Bank of America | FEE - REMOTE DEPOSIT | -15.00 |
| Bill Pmt | 08/14/2024 | | Intuit | FEE - CUSTOMER ACH | -3.00 |
| Bill Pmt | 08/14/2024 | | Intuit | FEE CUSTOMER ACH PAYMENT | -3.00 |
| Bill Pmt | 08/14/2024 | | UMPQUA BANK | JULY 2024 - PAID ONLINE | -4,674.62 |
| Aug 14 - 17, | 24 | | | | -4,695.62 |
| Week of Aug Week of Aug | | | | | |
| Week of Aug | g 25, 24 | | | | |
| Liability C | 08/28/2024 | 8575 | PERS 457 Contributions | 3320645013 | -183.33 |
| Liability C | 08/28/2024 | 8576 | PERS Retirement | 3320645013 | -446.13 |
| Bill Pmt | 08/28/2024 | | PERS - Other | GASB 68 Reporting | -700.00 |
| Bill Pmt | 08/28/2024 | | PERS Retirement | JULY EMPLOYER CONT | -652.60 |
| Liability C | 08/29/2024 | | QuickBooks Payroll Service | Created by Payroll Service on 08/28/2024 | -12,595.54 |
| Paycheck | 08/30/2024 | | BEATTY, LORINDA A | Direct Deposit | 0.00 |
| Paycheck | 08/30/2024 | | CZESCHIN, WILLIAM | Direct Deposit | 0.00 |
| Paycheck | 08/30/2024 | | CZESCHIN, WINDSOR | Direct Deposit | 0.00 |
| Paycheck | 08/30/2024 | | Kirwan, Dena | Direct Deposit | 0.00 |
| Paycheck | 08/30/2024 | 0575 | PRESTON, DEVIN M | Direct Deposit | 0.00 |
| Paycheck | 08/30/2024 | 8575 | SHIPLEY, STEVE H | Direct Day as it | -258.55 |
| Paycheck | 08/30/2024 08/30/2024 | 8576 | CONNOLLY, ISABEL S Hatter, Jason T | Direct Deposit | 0.00 -498.44 |
| Paycheck Paycheck | 08/31/2024 | 03/0 | HAFNER, KEITH | Hours & Supplies - August 2024 Direct Deposit | -496.44 0.00 |
| Week of Aug | 25, 24 | | | _ | -15,334.59 |
| Week of Sep | 1, 24 | | | | |
| Liability C | 09/03/2024 | E-pay | Emp. Dev. Dept. | 499-0247-1 QB Tracking # 624148010 | -31.47 |
| Liability C | 09/03/2024 | E-pay | Emp. Dev. Dept. | 499-0247-1 QB Tracking # 626893010 | -776.44 |
| Liability C | 09/03/2024 | E-pay | EFTPS | 94-2834850 QB Tracking # 627511010 | -1,653.54 |
| Paycheck | 09/04/2024 | 8577 | Hatter, Jason T | | -912.50 |
| Liability C | 09/04/2024 | | QuickBooks Payroll Service | Created by Payroll Service on 09/03/2024 | -5,590.32 |
| Bill Pmt | 09/06/2024 | | PERS Health Insurance | 2024 SEPTEMBER | -2,702.07 |
| Bill Pmt | 09/07/2024 | | AT&T | | -478.90 |
| Bill Pmt | 09/07/2024 | | FRONTIER COMMUNICATIONS | Pump Station Alarm System 8/22/2024 t | -43.08 |
| Bill Pmt | 09/07/2024 | | MCWD | Lab Testing SEPT - PAID ONLINE | -90.00 |
| Bill Pmt | 09/07/2024 | | SCE Plant | 08/02/2024 TO 09/02/2024 | -2,752.02 |
| Bill Pmt | 09/07/2024 | | SCE Pump Station | 08/02/2024 TO 09/02/2024 | -880.47 |
| Bill Pmt | 09/07/2024 | 8578 | APG - Neuros Inc. | Blower - SALES TAX | -4,025.82 |
| Bill Pmt | 09/07/2024 | 8579 | BABCOCK LABORATORIES, I | Lab Testing AUG 2024 | -110.26 |
| Bill Pmt | 09/07/2024 | 8580 | BILLY CZESCHIN | | -13,396.00 |
| Bill Pmt | 09/07/2024 | 8581 | Emp. Dev. Dept. | Letter IDI0684761296 | -100.15 |
| Week of Sep | 1, 24 | | | | -33,543.04 |
| | | | | | |

Sep 8 - 10, 24

4:22 PM 09/07/24 Accrual Basis

HILTON CREEK COMMUNITY SERVICES DISTRICT CHECKS WRITTEN - ALL FUNDS

August 14 through September 10, 2024

| Sep 8 - 10, 24 |
|----------------|
| TOTAL -53, |

Hilton Creek Community Services District Sewer Funds Account Balances Preliminary Year End Report As Of August 31, 2024

Previous 8/31/2024 Account **Balance** Credits **Debits Adjustments Balance** **Bank of America * 54,711.31 48,577.75 (50,885.17) 221.63 52,625.52 Sewer Fund Use Fees & Expenses (48,214.25) 27,278.51 Cancelled / Return/ Fin. Chg Other 221.63 County Inv. Pool Transfer **LAIF Transfers** Capital Reserve Transfer 19,138.00 **Connection Fees** County Loan Transfer **Availability Fees** Juniper Deposits/Expenses 2,161.24 (2,670.92)Juniper Drive Transfers -Admin / Late Fees **Capital Reserve** 114,932.72 0.92 (19,138.00)-95,795.64 Connection & Availability Fees Blower Transfers (19,138.00) Interest 0.92 LAIF 5,315.29 5,315.29 ---No Change **Checking Transfers** Interest Other Other 583,004.68 **County Investment Pool** 577,553.34 5,451.34 6/30/2024 **Checking Transfers** LAIF Transfers **Funds Interest** Interest 5,047.56 **Tax Fund Interest** Unsec. Property Tax 156.47 Secure Property Tax **HOPTR** Other 247.31 **Unitary Property Tax**

 54,030.01
 (70,023.17)
 221.63
 736,741.13

 ** Balance Owed to Sewer Fund
 509.68

 Total with Juniper Drive Oweing
 737,250.81

| HOLDINGS | 160,092.80 | (25,000.00) | - | - | 135,092.8 |
|------------------------------------|------------|-------------|---|---|-----------|
| Emergency Reserves Holdings | 42,546.40 | | | | 42,546.4 |
| Capital Reserves Holdings | 42,546.40 | | | | 42,546.40 |
| Operation Reserves Holdings | 25,000.00 | | | | 25,000.00 |
| Operations Generator Holdings | | | | | - |
| Operations - Vehicle Replacements | | | | | - |
| PERS UAL Holdings | 25,000.00 | (25,000.00) | | | - |
| Personnel Leave Liability Holdings | 25,000.00 | | | | 25,000.00 |

752,512.66

Delinquent Accounts Collection

Total**

Juniper Drive Special Zone of Benefit Funds Preliminary Year End Report As Of August 31, 2024

8/31/2024

| | Previous | Credits | Debits | Adjustments | Balance |
|------------------------------|------------|----------|--------|-------------|----------------|
| Bank of America | 147,374.33 | 2,212.38 | (6.00) | - | 149,580.71 |
| Juniper Drive Fees Collected | | 2,212.38 | | | |
| Juniper Drive Expenses | | | (6.00) | | |
| LAIF | 4,966.45 | - | - | - | 4,966.45 |
| Interest | | | | | No Change |
| Other | | | | | |
| County Investment Pool | 326,823.77 | 2,737.79 | - | - | 329,561.56 |
| Checking Transfers | | | | | 6/30/2024 adj |
| Interest | | 2,737.79 | | | Funds Interest |
| Other | | | | | |
| | | | | | |
| Total** | 479,164.55 | 4,950.17 | (6.00) | - | 484,108.72 |

** Balance Owed to Sewer Fund (509.68)
Total with Balance Owed to Sewer Fund 483,599.04

| Juniper Drive Wash | | | | | | | | |
|--------------------|--------|--------------|------------|---------|---------|------------|----------|--|
| Fwd | , | JD Fees Coll | JD Checks | *Adjust | SF Paid | JD Owes SF | | |
| | (0.00) | 2,161.24 | (2,670.92) | | | | (509.68) | |

Funds collected / paid in Sewer Fund

^{*}Prior month adjustments

HILTON CREEK COMMUNITY SERVICES DISTRICT Balance Sheet

As of August 31, 2024

| _ | Aug 31, 24 |
|--|--|
| ASSETS | |
| Current Assets Checking/Savings | |
| 10000 · 1 Bank of America-Checking | 52,625.52 |
| 12000 · 3 B of America-Capital Reserve 13000 · 4 Mono Co Treasury Inv. Pool | 95,795.64 583,004.68 |
| 14000 · 5 LAIF General Sewer Fund 14000 · 5 LAIF - Other | 4,957.36 357.93 |
| Total 14000 · 5 LAIF | 5,315.29 |
| Total Checking/Savings | 736,741.13 |
| Accounts Receivable 10100 · Accounts receivable 10101 · SEWER USE FEES 10105 · Finance Charge 10109 · LIEN FEE 10101 · SEWER USE FEES - Other | 1,706.30 -100.00 139,957.98 |
| Total 10101 · SEWER USE FEES | 141,564.28 |
| 10102 · AVAILABILITY FEES 10107 · Non Customer (To record and reconcile bank transactions fro 10108 · ADMIN FEE - DELINQUENT ACCOUNTS (ANY FEE ASSOCIATE 10100 · Accounts receivable - Other | 4,295.00 -211.60 2,262.50 -495.54 |
| Total 10100 · Accounts receivable | 147,414.64 |
| 10103 · SEWER CONNECTION FEE | -110.62 |
| Total Accounts Receivable | 147,304.02 |
| Other Current Assets 10202 · Allowance for uncollectibles 1499 · Undeposited Funds | -254.45 597.91 |
| Total Other Current Assets | 343.46 |
| Total Current Assets | 884,388.61 |
| Fixed Assets 10300 · Property, Plant & Equipment 10301 · Equipment 10302 · Facilities Improvements 10303 · Other Equipment 10304 · Vehicles 10300 · Property, Plant & Equipment - Other | 3,104,881.53 78,028.37 21,391.22 16,500.00 53,625.00 |
| Total 10300 · Property, Plant & Equipment | 3,274,426.12 |
| Total Fixed Assets | 3,274,426.12 |
| Other Assets 10305 · Accumulated depreciation | -2,889,582.35 |
| Total Other Assets | -2,889,582.35 |
| TOTAL ASSETS | 1,269,232.38 |
| LIABILITIES & EQUITY Liabilities Current Liabilities | |
| Accounts Payable 20000 · *Accounts Payable (Unpaid or unapplied vendor bills or credits) | -90.00 |
| Total Accounts Payable | -90.00 |

1:15 PM 09/07/24 Accrual Basis

HILTON CREEK COMMUNITY SERVICES DISTRICT Balance Sheet

As of August 31, 2024

| | Aug 31, 24 |
|---|--|
| Other Current Liabilities 10400 · Accounts payable | 2,877.10 |
| 17000 · Juniper Dr SZB Clearing Acct 2100 · Payroll Liabilities | -3,917.04 1,977.49 |
| 2110 · Direct Deposit Liabilities (Direct Deposit Liabilities) | 5,746.37 |
| Total Other Current Liabilities | 6,683.92 |
| Total Current Liabilities | 6,593.92 |
| Long Term Liabilities 10502 · PENSION LIABILITIES 10503 · Def inflows of resources-actuar 10504 · Def outflows of resources-actua 10506 · Net Pension Liability | 49,993.00 -100,283.00 310,167.00 |
| Total 10502 · PENSION LIABILITIES | 259,877.00 |
| 2500 · Loan - LA County (Zero percent interest loan from L.A. County thro | 91,806.00 |
| Total Long Term Liabilities | 351,683.00 |
| Total Liabilities | 358,276.92 |
| Equity 1110 · Retained Earnings (Retained Earnings) 1112 · Capital Improvement Reserve Net Income | 791,764.03 152,054.71 -32,863.28 |
| Total Equity | 910,955.46 |
| TOTAL LIABILITIES & EQUITY | 1,269,232.38 |

HILTON CREEK COMMUNITY SERVICES DISTRICT All Sewer Fund Transaction Detail Report August 2024

| Туре | Date | Num | Name | Memo | Account | Class | Split | Debit | Credit |
|-----------------|------------|-------|---------------------|----------------|------------------|-------|----------------|-----------|-----------|
| Bill Pmt -Check | 08/01/2024 | | AT&T | JULY 2027 | 10000 · 1 Bank o | | 20000 · *Accou | | 257.27 |
| Deposit | 08/02/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 580.68 | |
| Check | 08/05/2024 | 8565 | CHERRY / MOORE | 6023028 OVE | 10000 · 1 Bank o | | 10101 · SEWE | | 50.00 |
| Deposit | 08/05/2024 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 1,221.58 | |
| Deposit | 08/05/2024 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 877.80 | |
| Deposit | 08/05/2024 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 4,242.70 | |
| Deposit | 08/05/2024 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 12,502.12 | |
| Deposit | 08/05/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 292.60 | |
| Deposit | 08/05/2024 | | | VOID: Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 0.00 | |
| Deposit | 08/05/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 146.30 | |
| Deposit | 08/05/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 74.00 | |
| Deposit | 08/05/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 110.62 | |
| Deposit | 08/05/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 146.30 | |
| Deposit | 08/05/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 146.30 | |
| Deposit | 08/05/2024 | | | Deposit | 10000 1 Bank o | | 1499 · Undepo | 55.31 | |
| Bill Pmt -Check | 08/05/2024 | | MAMMOTH DISPO | July 2024 | 10000 1 Bank o | | 20000 · *Accou | 33.31 | 218.04 |
| Deposit Deposit | 08/05/2024 | | WAWWOTT BIOLO | Deposit | 10000 1 Bank o | | 1499 · Undepo | 73.15 | 210.04 |
| Deposit | 08/05/2024 | | JUNIPER DRIVE FE | Deposit | 10000 1 Bank o | | -SPLIT- | 1,177.04 | |
| Bill Pmt -Check | 08/06/2024 | | MCWD | Lab Testing J | 10000 · 1 Bank o | | 20000 · *Accou | 1,177.04 | 180.00 |
| Liability Check | 08/07/2024 | E pov | Emp. Dev. Dept. | 499-0247-1 Q | 10000 · 1 Bank o | | -SPLIT- | | 38.44 |
| • | | E-pay | EFTPS | | 10000 · 1 Bank o | | | | |
| Liability Check | 08/07/2024 | E-pay | | 94-2834850 Q | | | -SPLIT- | | 3,880.00 |
| Liability Check | 08/07/2024 | E-pay | Emp. Dev. Dept. | 499-0247-1 Q | 10000 · 1 Bank o | | -SPLIT- | 000.00 | 1,256.32 |
| Deposit | 08/08/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 269.39 | |
| Deposit | 08/09/2024 | | | Reimbursmen | 10000 · 1 Bank o | | 4030 · Reimbu | 80.00 | |
| Deposit | 08/09/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 146.30 | |
| Deposit | 08/09/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 146.30 | |
| Deposit | 08/11/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 146.30 | |
| Deposit | 08/12/2024 | | JUNIPER DRIVE FE | Deposit | 10000 · 1 Bank o | | -SPLIT- | 590.52 | |
| Deposit | 08/12/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 292.60 | |
| Check | 08/13/2024 | 8563 | PINA | VOID: T-9100 | 10000 · 1 Bank o | | 10108 · ADMI | 0.00 | |
| Bill Pmt -Check | 08/13/2024 | | FRONTIER COMM | Pump Station | 10000 · 1 Bank o | | 20000 · *Accou | | 43.11 |
| Check | 08/13/2024 | 8564 | PINA | T-910001356 | 10000 · 1 Bank o | 162 | 10101 · SEWE | | 146.30 |
| Bill Pmt -Check | 08/13/2024 | 8566 | APG - Neuros Inc. | Blower | 10000 ⋅ 1 Bank o | | 20000 · *Accou | | 19,138.00 |
| Bill Pmt -Check | 08/13/2024 | 8567 | BABCOCK LABOR | Lab Testing J | 10000 ⋅ 1 Bank o | | 20000 · *Accou | | 110.26 |
| Bill Pmt -Check | 08/13/2024 | 8568 | INFOSEND, INC | CUSTOMER | 10000 · 1 Bank o | | 20000 · *Accou | | 411.84 |
| Bill Pmt -Check | 08/13/2024 | 8569 | MAMMOTH BUSIN | INVOICE 10794 | 10000 · 1 Bank o | | 20000 · *Accou | | 85.86 |
| Bill Pmt -Check | 08/13/2024 | 8570 | THE SHEET | Public Notices | 10000 · 1 Bank o | | 20000 · *Accou | | 900.00 |
| Bill Pmt -Check | 08/13/2024 | 8571 | Undergrnd.Serv. Ale | ANNUAL ME | 10000 · 1 Bank o | | 20000 · *Accou | | 300.00 |
| Bill Pmt -Check | 08/13/2024 | 8572 | DEVIN PRESTON | MEDICAL RE | 10000 · 1 Bank o | | 20000 · *Accou | | 1,120.00 |
| Bill Pmt -Check | 08/13/2024 | 8573 | Lorinda Beatty | MEDICAL RE | 10000 · 1 Bank o | | 20000 · *Accou | | 919.52 |
| Bill Pmt -Check | 08/13/2024 | 8574 | Windsor Czeschin | Medical Reim | 10000 · 1 Bank o | | 20000 · *Accou | | 1,800.00 |
| Deposit | 08/14/2024 | | - | Deposit | 10000 · 1 Bank o | | -SPLIT- | 4,429.30 | , |
| Deposit | 08/14/2024 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 438.90 | |
| Bill Pmt -Check | 08/14/2024 | | Bank of America | FEE - REMO | 10000 · 1 Bank o | | 20000 · *Accou | | 15.00 |
| Bill Pmt -Check | 08/14/2024 | | Intuit | FEE - CUSTO | 10000 · 1 Bank o | | 20000 · *Accou | | 3.00 |
| Bill Pmt -Check | 08/14/2024 | | Intuit | FEE CUSTO | 10000 · 1 Bank o | | 20000 * *Accou | | 3.00 |
| Deposit | 08/14/2024 | | | Deposit | 10000 1 Bank o | | -SPLIT- | 0.00 | 0.00 |
| Deposit | 08/14/2024 | | | Deposit | 10000 1 Bank o | | 1499 · Undepo | 146.30 | |
| Deposit | 08/14/2024 | | | Deposit | 10000 1 Bank o | | 1499 · Undepo | 146.30 | |
| Dehosir | 00/14/2024 | | | рерозіг | TOUGO T DAITE U | | i+aa Uildepo | 140.30 | |

HILTON CREEK COMMUNITY SERVICES DISTRICT All Sewer Fund Transaction Detail Report August 2024

| Туре | Date | Num | Name Memo Account | | ne Memo Account Class Spli | | Split | Debit | Credit |
|-----------------|------------|------|---------------------|----------------|----------------------------|-----|-----------------|-----------|-----------|
| Deposit | 08/14/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 146.30 | |
| Bill Pmt -Check | 08/14/2024 | | UMPQUA BANK | JULY 2024 | 10000 · 1 Bank o | | 20000 *Accou | | 4,674.62 |
| Deposit | 08/15/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 73.15 | |
| Deposit | 08/15/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 146.30 | |
| Deposit | 08/15/2024 | | JUNIPER DRIVE FE | Deposit | 10000 · 1 Bank o | | 17000 · Junipe | 393.68 | |
| Deposit | 08/19/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 146.30 | |
| Transfer | 08/22/2024 | | | Blower - Invoi | 10000 · 1 Bank o | 162 | 12000 · 3 B of | 16,404.00 | |
| Transfer | 08/22/2024 | | | Blower - Invoi | 10000 · 1 Bank o | 162 | 12000 · 3 B of | 2,734.00 | |
| Deposit | 08/24/2024 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 55.31 | |
| Liability Check | 08/28/2024 | 8575 | PERS 457 Contributi | 3320645013 | 10000 · 1 Bank o | | 2101 · 457 Em | | 183.33 |
| Liability Check | 08/28/2024 | 8576 | PERS Retirement | 3320645013 | 10000 · 1 Bank o | | 2103 · B Retire | | 446.13 |
| Bill Pmt -Check | 08/28/2024 | | PERS - Other | GASB 68 Rep | 10000 · 1 Bank o | | 20000 · *Accou | | 700.00 |
| Bill Pmt -Check | 08/28/2024 | | PERS Retirement | JULY EMPLÖ | 10000 · 1 Bank o | | 20000 · *Accou | | 652.60 |
| Liability Check | 08/29/2024 | | QuickBooks Payroll | Created by P | 10000 · 1 Bank o | | 2110 · Direct D | | 12,595.54 |
| Paycheck | 08/30/2024 | | BEATTY, LORINDA A | Direct Deposit | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 08/30/2024 | | CZESCHIN, WILLIAM | Direct Deposit | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 08/30/2024 | | CZESCHIN, WINDS | Direct Deposit | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 08/30/2024 | | Kirwan, Dena | Direct Deposit | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 08/30/2024 | | PRESTON, DEVIN M | Direct Deposit | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 08/30/2024 | 8575 | SHIPLEY, STEVE H | • | 10000 · 1 Bank o | 162 | -SPLIT- | | 258.55 |
| Paycheck | 08/30/2024 | | CONNOLLY, ISABE | Direct Deposit | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 08/30/2024 | 8576 | Hatter, Jason T | Hours & Supp | 10000 · 1 Bank o | 162 | -SPLIT- | | 498.44 |
| Paycheck | 08/31/2024 | | HAFNER, KEITH | Direct Deposit | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| TOTAL | | | | | | | | 48,577.75 | 50,885.17 |

HILTON CREEK COMMUNITY SERVICES DISTRICT Juniper Drive Clearing Account Monthly Detail Report August 2024

| Туре | Date | Name | Memo | Class | Debit | Credit |
|-----------------|------------|--------------------|----------------|-------|----------|----------|
| Bill | 08/01/2024 | PERS Health Insura | 10% Health Ins | 164 | 238.43 | |
| Bill | 08/01/2024 | PERS Health Insura | 10% Health Ins | 164 | 31.79 | |
| Bill | 08/01/2024 | AT&T | 10% | 164 | 25.73 | |
| Deposit | 08/05/2024 | JUNIPER DRIVE FE | J6020010-001 | 164 | | 196.84 |
| Deposit | 08/05/2024 | JUNIPER DRIVE FE | J6012003 | 164 | | 196.84 |
| Deposit | 08/05/2024 | JUNIPER DRIVE FE | J6016005 | 164 | | 389.68 |
| Deposit | 08/05/2024 | JUNIPER DRIVE FE | J6017015 | 164 | | 196.84 |
| Deposit | 08/05/2024 | JUNIPER DRIVE FE | J6016004 | 164 | | 196.84 |
| Deposit | 08/12/2024 | JUNIPER DRIVE FE | 6019007 HART | 164 | | 393.68 |
| Deposit | 08/12/2024 | JUNIPER DRIVE FE | J6012002 CA | 164 | | 196.84 |
| Bill | 08/13/2024 | INFOSEND, INC | 10% CUSTO | 164 | 41.19 | |
| Bill | 08/13/2024 | THE SHEET | Public Notice | 164 | 36.00 | |
| Bill | 08/13/2024 | THE SHEET | Budget Heari | 164 | 11.25 | |
| Bill | 08/13/2024 | Lorinda Beatty | 10% JD | 164 | 91.96 | |
| Bill | 08/13/2024 | DEVIN PRESTON | 10% MEDICA | 164 | 112.00 | |
| Bill | 08/13/2024 | Windsor Czeschin_ | 10% Medical | 164 | 180.00 | |
| Bill | 08/14/2024 | UMPQUA BANK | 10% STORA | 164 | 384.81 | |
| Bill | 08/14/2024 | UMPQUA BANK | 10% OFFICE | 164 | 51.26 | |
| Bill | 08/14/2024 | UMPQUA BANK | 10% FUEL & | 164 | 23.40 | |
| Deposit | 08/15/2024 | JUNIPER DRIVE FE | KASDAN | 164 | | 393.68 |
| Bill | 08/28/2024 | PERS - Other | GASB 68 | 164 | 70.00 | |
| Bill | 08/28/2024 | PERS Retirement | 10% | 164 | 65.26 | |
| General Journal | 08/28/2024 | | | 164 | 0.00 | |
| General Journal | 08/28/2024 | | Total 10% IC | 164 | 18.33 | |
| General Journal | 08/28/2024 | | Total 10% W | 164 | 28.33 | |
| General Journal | 08/28/2024 | | Total 10% DP | 164 | 28.33 | |
| General Journal | 08/28/2024 | | Total 10% SS | 164 | 28.33 | |
| General Journal | 08/28/2024 | | 10% GROSS | 164 | 309.98 | |
| General Journal | 08/28/2024 | | 10% GROSS | 164 | 18.33 | |
| General Journal | 08/28/2024 | | 10% GROSS | 164 | 93.14 | |
| General Journal | 08/28/2024 | | 10% GROSS | 164 | 637.33 | |
| General Journal | 08/28/2024 | | 10% GROSS | 164 | 127.40 | |
| General Journal | 08/28/2024 | | 10% GROSS | 164 | 0.00 | |
| General Journal | 08/28/2024 | | 10% GROSS | 164 | 18.34 | |
| TOTAL | | | | | 2,670.92 | 2,161.24 |

12:47 PM 09/07/24 Accrual Basis

JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Balance Sheet

As of August 31, 2024

| | Aug 31, 24 |
|---|------------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 101 - Checking - B of A | 149,580.71 |
| 102 - LAIF | 4,966.45 |
| Mono County Treasury Inv. Pool | 329,561.56 |
| Total Checking/Savings | 484,108.72 |
| Accounts Receivable 120 - ACCOUNTS RECEIVABLE 121 - FINANCE CHARGES 122 - MAINTENANCE FEES | 1,320.94 19,480.46 |
| Total 120 - ACCOUNTS RECEIVABLE | 20,801.40 |
| Total Accounts Receivable | 20,801.40 |
| Other Current Assets | |
| JDSZB Wash Account | -3,917.04 |
| Total Other Current Assets | -3,917.04 |
| Total Current Assets | 500,993.08 |
| TOTAL ASSETS | 500,993.08 |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 202 - ACCOUNTS PAYABLE | 108.00 |
| Total Accounts Payable | 108.00 |
| Total Current Liabilities | 108.00 |
| Total Liabilities | 108.00 |
| Equity 32000 · 304 - Retained Earnings Net Income | 492,797.95 8,087.13 |
| Total Equity | 500,885.08 |
| TOTAL LIABILITIES & EQUITY | 500,993.08 |

5:53 PM 09/06/24 **Accrual Basis**

JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Transactions By Month August 2024

| Туре | Date | Memo | Account | Clr | Split | Debit | Credit |
|---------|------------|-------------|----------------------|-----|---------------|----------|--------|
| Aug 24 | | | | | | | |
| Deposit | 08/05/2024 | Deposit | 101 - Checking - B o | X | -SPLIT- | 874.46 | |
| Deposit | 08/05/2024 | Deposit | 101 - Checking - B o | Χ | 12000 · Undep | 393.68 | |
| Deposit | 08/08/2024 | Deposit | 101 - Checking - B o | X | 12000 · Undep | 98.42 | |
| Check | 08/12/2024 | ACH Payment | 101 - Checking - B o | Χ | 60400 · 502 | | 3.00 |
| Check | 08/13/2024 | ACH PAYME | 101 - Checking - B o | X | 60400 · 502 | | 3.00 |
| Deposit | 08/14/2024 | Deposit | 101 - Checking - B o | Χ | -SPLIT- | 845.82 | |
| Aug 24 | | | | | | 2,212.38 | 6.00 |

JUNIPER DRIVE WASH ACCCOUNT Transactions By Month August 2024

| Туре | Date | Num | Name | Memo | Account | Clr Split | Debit | Credit |
|-----------------|------------|-------|------|----------------|--------------------|-----------------|----------|----------|
| Aug 24 | | | | | | | | |
| General Journal | 08/01/2024 | LB FY | | Health Insura | JDSZB Wash Account | -SPLIT- | | 238.43 |
| General Journal | 08/01/2024 | LB FY | | Health Insura | JDSZB Wash Account | JDSZB Wash | | 31.79 |
| General Journal | 08/01/2024 | LB FY | | ATT | JDSZB Wash Account | 68100 · 515 - T | | 25.73 |
| Deposit | 08/05/2024 | | | Deposit | JDSZB Wash Account | -SPLIT- | 1,177.04 | |
| Deposit | 08/12/2024 | | | Deposit | JDSZB Wash Account | -SPLIT- | 590.52 | |
| General Journal | 08/13/2024 | LB FY | | PUBLIC NOTI | JDSZB Wash Account | -SPLIT- | | 36.00 |
| General Journal | 08/13/2024 | LB FY | | PUBLIC NOTI | JDSZB Wash Account | JDSZB Wash | | 11.25 |
| General Journal | 08/13/2024 | LB FY | | Win. Czes Me | JDSZB Wash Account | 504 D 10% Dir | | 180.00 |
| General Journal | 08/13/2024 | LB FY | | DP Med Reimb | JDSZB Wash Account | 504 D 10% Dir | | 112.00 |
| General Journal | 08/13/2024 | LB FY | | 10% Medical | JDSZB Wash Account | 504 C EE Med | | 91.96 |
| General Journal | 08/13/2024 | LB FY | | Infosend - Cu | JDSZB Wash Account | 64900 · 507 | | 41.19 |
| General Journal | 08/14/2024 | LB FY | | CC Fuel | JDSZB Wash Account | -SPLIT- | | 23.40 |
| General Journal | 08/14/2024 | LB FY | | CC Office Exp | JDSZB Wash Account | JDSZB Wash | | 51.26 |
| General Journal | 08/14/2024 | LB FY | | storage contai | JDSZB Wash Account | JDSZB Wash | | 384.81 |
| Deposit | 08/15/2024 | | | Deposit | JDSZB Wash Account | 12000 · Undep | 393.68 | |
| General Journal | 08/28/2024 | LB FY | | GASB68 | JDSZB Wash Account | 509-A - Audit | | 70.00 |
| General Journal | 08/28/2024 | LB FY | | 10% Retireme | JDSZB Wash Account | -SPLIT- | | 65.26 |
| General Journal | 08/28/2024 | LB FY | | 10% IC Gross | JDSZB Wash Account | | | 18.33 |
| General Journal | 08/28/2024 | LB FY | | 10% WC Gro | JDSZB Wash Account | | | 28.33 |
| General Journal | 08/28/2024 | LB FY | | 10% DP Gros | JDSZB Wash Account | | | 28.33 |
| General Journal | 08/28/2024 | LB FY | | 10% SS Gros | JDSZB Wash Account | | | 28.33 |
| General Journal | 08/28/2024 | LB FY | | 10% GROSS | JDSZB Wash Account | -SPLIT- | | 637.33 |
| General Journal | 08/28/2024 | LB FY | | 10% ADD RE | JDSZB Wash Account | JDSZB Wash | | 127.40 |
| General Journal | 08/28/2024 | LB FY | | 100% JUNIP | JDSZB Wash Account | JDSZB Wash | 0.00 | |
| General Journal | 08/28/2024 | LB FY | | 100% JUNIP | JDSZB Wash Account | JDSZB Wash | | 18.33 |
| General Journal | 08/31/2024 | LB FY | | 10% Gross L | JDSZB Wash Account | -SPLIT- | | 309.98 |
| General Journal | 08/31/2024 | LB FY | | 10% ADD CO | JDSZB Wash Account | JDSZB Wash | | 18.34 |
| General Journal | 08/31/2024 | LB FY | | 10% Project A | JDSZB Wash Account | JDSZB Wash | | 93.14 |
| Aug 24 | | | | | | | 2,161.24 | 2,670.92 |

1:30 PM 09/07/24 Accrual Basis

HILTON CREEK COMMUNITY SERVICES DISTRICT Profit & Loss

August 2024

| | Aug 24 |
|--|--|
| Ordinary Income/Expense Income | |
| 4015 · Fees (Fees) | |
| 4010 · Use Fees 4015 · Fees (Fees) - Other | 90,735.23 814.80 |
| Total 4015 · Fees (Fees) | 91,550.03 |
| 4030 · Reimbursed Expenses (Reimbursed Expenses) 7033 · Mono County Tax Revenue | 80.00 247.31 |
| Total Income | 91,877.34 |
| Gross Profit | 91,877.34 |
| Expense 6003 · Depreciation Expense (Depreciation Expense) 6100 · Employee Benefits 6101 · Health Insurance | 4,200.00 |
| 6103B · Health Insurance - OIT 6104 · D Health Insurance - Retired | 2,145.81 286.04 |
| Total 6101 · Health Insurance | 2,431.85 |
| 6106 · Retirement 6107 · Retirement - ER Contribution (Employer Paid Contributions) 6100A · RETIREMENT ER CONT - OPER II | 587.34 |
| Total 6107 · Retirement - ER Contribution (Employer Paid Contributions) | 587.34 |
| Total 6106 · Retirement | 587.34 |
| 6117 · Add Compensation - Director 6119A · Add Compensation Oper II 6119B · Add Compensation OIT 6120 · Add Compensation - Secretary 6121 · A Medical Reimb - Board 6122 · A Medical Reimb - Employee | 660.00 -18.34 0.00 165.00 2,628.00 827.56 |
| Total 6100 · Employee Benefits | 7,281.41 |
| 6200 · Payroll Expenses | ,, |
| 6201 · Gross Payroll-Board of Director 6203A · Gross Payroll - Oper II 6204A · Gross Payroll Op II - Add Dutie 6205A · Gross PR Oper II OT 1.5 Op II 6206A · Gross PR Op II Standby 6207 · Gross Payroll - Chief Plant Op (Chief Plant Operator - Part Time) 6208 · Weekly Standby Stipend - CPO | 270.00 5,736.01 1,146.58 1,156.99 387.50 |
| 6207 · Gross Payroll - Chief Plant Op (Chief Plant Operator - Part Time) - Other | 7,672.50 |
| Total 6207 · Gross Payroll - Chief Plant Op (Chief Plant Operator - Part Time) | 7,722.50 |
| 6211 · Gross Payroll - Per Diem Ops 6212 · Gross Payroll-Secretary 6213 · Per Diem - Project Assistant (Per Diem Employee - Project Assistant Admi 6215 · Payroll Taxes 6200 · Payroll Expenses - Other | 1,475.00 3,589.86 838.26 1,261.80 0.00 |
| Total 6200 · Payroll Expenses | 23,584.50 |
| 6280 · Professional Fees (Professional Fees) 6281 · Audit (Accounting Fees) | 630.00 |
| Total 6280 · Professional Fees (Professional Fees) | 630.00 |
| 6500 · Operations Administration (Operation expense accounts that do not fall und 6505 · Dues and Subscriptions (Dues and Subscriptions) | 300.00 |

1:30 PM 09/07/24 Accrual Basis

HILTON CREEK COMMUNITY SERVICES DISTRICT Profit & Loss

August 2024

| | Aug 24 |
|---|--|
| 6557 · Telephone (Telephone) 6557B · Telephone - Cell (Telephone expenses associated with cell service for 6557C · Telephone - Fire Alarm (Telephone expenses assocated with the alar | 231.54 43.11 |
| Total 6557 · Telephone (Telephone) | 274.65 |
| 6560 · Contingency | 3,463.32 |
| Total 6500 · Operations Administration (Operation expense accounts that do not fall | 4,037.97 |
| 6550 · Office Expenses (Office Expenses can include bank services charges, paper 6550A · Bank Service Charges (Bank Service Charges) 6550C · Website / Advert./ Pub Notice (Expenses associated with website or adv 6550D · Statement Production - AR (Expenses associated with production and o 6550E · Postage/Shipping - Lab Testing (Postage or shipping associated with la 6550G · Office Communication- Not Phone (Communication Subscriptions, servi 6550J · Office General / Misc (General Office Supplies - paper, printing, toner, mi | 21.00 6.15 370.65 171.36 36.00 311.90 |
| Total 6550 · Office Expenses (Office Expenses can include bank services charges, | 917.06 |
| 6600 · Repairs & Maintenance 6601 · A Automobile Expense (Automobile Expense) 6601A · Fuel (Fuel Only all other expesnes see Maintenance) | 210.56 |
| Total 6601 · A Automobile Expense (Automobile Expense) | 210.56 |
| 6603 · Lab Testing (Expenses associated with lab testing) 6604 · Plant - General / Misc (Expenses related to the plant but not equipment; ie 6605 · Tools & Equipment - Non Capital (Tools and Equpment) 6621 · Blower Project (Blower Replace Project - Capital) 6600 · Repairs & Maintenance - Other | 290.26 1,167.30 5.21 19,138.00 65.00 |
| Total 6600 · Repairs & Maintenance | 20,876.33 |
| Total Expense | 61,527.27 |
| Net Ordinary Income | 30,350.07 |
| Other Income/Expense Other Income 7031 · Interest Income (Interest Income) | 5,204.95 |
| Total Other Income | 5,204.95 |
| Other Expense 8010 · Other Expenses (Other Expenses) | -221.24 |
| Total Other Expense | -221.24 |
| Net Other Income | 5,426.19 |
| Net Income | 35,776.26 |

HILTON CREEK COMMUNITY SERVICES DISTRICT ACTUAL TO BUDGET FY 2024-2025

Saturday, August 31, 2024

| | | • | , | | | | |
|----|--|---------|--------------|-----------|----------|--------------|--------------|
| | | | 2024/2025 | | | V T - | |
| | | | Proposed | | | Year To | _ |
| | | | SEWER Budget | July | August | Date | Over |
| | REVENUE | | | 0.0833 | 0.1667 | | (Under) |
| | General Operating Revenue: | | | | | | |
| 1 | Property Taxes Transferred to Operations | | 313,490.88 | | | - | (313,490.88) |
| | Sewer Operation & Maintenance Revenue: | | | | | | |
| 2 | Sewer Use Fees | | 536,280.00 | 46,327.81 | | 46,327.81 | (489,952.19) |
| | Sewer Capital Improvement Revenue: Moved | | | | | | |
| | Investment Revenue | | | | | | |
| 3 | Interest on Investments | | - | | | - | - |
| 4 | Transfer From Reserves | | - | 25,000.00 | | 25,000.00 | 25,000.00 |
| 5 | Transfer From Other Funds | | - | | | - | - |
| 6 | Other Revenue | | - | | | - | - |
| 7 | Late Charges | | - | | | - | - |
| | Juniper Drive Funds Collected or (Transferred) | | | 3,010.44 | | 3,010.44 | |
| - | TOTAL REV | /ENUES | 849,770.88 | 74,338.25 | - | 74,338.25 | (778,443.07) |
| - | EXPENSES | | · | - | | | • |
| | ADMINISTRATION EXPENSES | | | | | | |
| 8 | Administration Fees | | 500.00 | | | - | (500.00) |
| 9 | Trasfer out to Emergency Reserves | | - | | | - | , |
| 10 | Transfer out to Capital Improvement Projects | | - | | | - | |
| 11 | ***Depreciation Expense (Book Entry Only) | | 50,000.00 | 4,200.00 | 4,200.00 | 8,400.00 | (41,600.00) |
| | SI | UBTOTAL | 50,500.00 | 4,200.00 | 4,200.00 | 8,400.00 | (42,100.00) |

| | | 2024/2025 | | | | |
|----|--|--------------|----------|----------|-----------|--------------|
| | | Proposed | | | Year To | |
| | | SEWER Budget | July | August | Date | Over |
| | Estimated EMPLOYEE BENEFITS | | | | | |
| 12 | Medical Reimbursement - Director (5) | 14,893.36 | | 2,628.00 | 2,628.00 | (12,265.36) |
| 13 | Medical Reimbursement - GM | 1,620.00 | | | - | (1,620.00) |
| 14 | Medical Reimbursement - Oper II | 6,115.50 | | | - | |
| 15 | Medical Reimbursement - OIT | 1,620.00 | | | | |
| 16 | Medical Reimbursement - Secretary | 1,784.85 | | 827.56 | 827.56 | |
| 17 | Health Insurance (1) General Manager | 25,200.00 | | | | (25,200.00) |
| 18 | Health Insurance (1) Base Rate Oper II | 25,200.00 | 2,147.52 | 2,145.81 | 4,293.33 | (20,906.67) |
| 19 | Health Insurance OIT (Currently Unfilled) | 25,200.00 | | | | (25,200.00) |
| 20 | Health Insurance - Retired (2) | 3,240.00 | 287.19 | 286.04 | 573.23 | (2,666.77) |
| 04 | Detinence and Developed Francisco Contributions CM | 0.000.00 | | | | (0,000,00) |
| 21 | Retirement Benefits - Employer Contributions GM | 9,900.00 | 507.07 | 507.07 | - | (9,900.00) |
| 22 | Retirement Benefits - Employer Contributions Oper II (10.15%) | 7,390.44 | 587.37 | 587.37 | 1,174.74 | (6,215.70) |
| 23 | Retirement Benefits - Employer Contributions OIT (Pepra 7.87%) | 4,051.48 | | | | |
| | | | | | | |
| 24 | Additional Compensation - GM | 1,980.00 | | | - | (1,980.00) |
| 25 | Additional Compensation - Oper II | 1,980.00 | 348.36 | (18.34) | | |
| 26 | Additional Compensation - OIT | 1,980.00 | | | - | (1,980.00) |
| 27 | Add Compensation - Directors | 9,900.00 | 660.12 | 660.00 | 1,320.12 | (8,579.88) |
| 28 | Add Compensation - Secretary | 1,980.00 | 165.03 | 165.00 | 330.03 | (1,649.97) |
| _ | SUBTOTAL | 144,035.63 | 4,195.59 | 7,281.44 | 11,147.01 | (118,164.36) |

| | | _ | 2024/2025 Proposed | | | Year To | _ |
|----|--|----------|-----------------------|-----------|-----------|-----------|--------------|
| | PAYROLL | S | SEWER Budget | July | August | Date | Over |
| | Salaries & Employee Benefits: | | | | | _ | |
| ` | Director's Gross Salary | | | | | _ | |
| 29 | + \$3,000 Special Meetings if they occur | | 8,100.00 | 270.00 | 270.00 | 540.00 | (7,560.00) |
| 30 | General Manager Salary | | 95,990.27 | | | - | (95,990.27) |
| 31 | Operator II | | 72,812.25 | 5,737.32 | 5,736.01 | 11,473.33 | (61,338.92) |
| 32 | Operator II Overtime | | 12,000.00 | 1,726.40 | 1,156.99 | 2,883.39 | (9,116.61) |
| 33 | Operator II Additional Duties Pay | | 14,940.00 | 1,146.84 | 1,146.58 | 2,293.42 | (12,646.58) |
| 34 | Operator II Operations Stand by Time | | 3,000.00 | 406.25 | 387.50 | 793.75 | (2,206.25) |
| 35 | OIT | | 51,480.00 | | | | |
| 36 | OIT Overtime (100 Hours) | | 4,125.00 | | | | |
| 37 | OIT Operations Stand by Time | | 1,000.00 | | | | |
| 38 | Chief Plant Operator - Part Time | | 80,000.00 | 4,372.50 | 7,672.50 | 12,045.00 | (67,955.00) |
| 39 | CPO Operations Stand by Time | | 1,000.00 | 1,012.00 | 50.00 | 50.00 | (01,000.00) |
| | , | | | 4 007 50 | | | (40.747.50) |
| 40 | Perdiem Operations | | 20,000.00 | 1,807.50 | 1,475.00 | 3,282.50 | (16,717.50) |
| 41 | Secretarial Gross Salary Part Time | | 45,540.00 | 5,309.86 | 3,589.86 | 8,899.72 | (36,640.28) |
| 42 | Per Diem Project Assistant | | 19,800.00 | 803.70 | 838.26 | | |
| 43 | Per Diem Assistant Secretary | | 19,800.00 | - | | | |
| 44 | Payroll Taxes | | 18,900.00 | 1,354.85 | 1,261.80 | 2,616.65 | (16,283.35) |
| | | SUBTOTAL | 468,487.52 | 22,935.22 | 23,584.50 | 44,877.76 | (326,454.76) |

| | | 2024/2025 Proposed | | | Year To | |
|-----|--|-----------------------|-----------|-----------|-----------|--------------|
| | | SEWER Budget | July | August | Date | Over |
| | OPERATIONS | | | | | |
| 45 | Liability Insurance | 9,450.00 | 9,027.39 | | 9,027.39 | (422.61) |
| 46 | Worker's Comp Insurance | 10,800.00 | 8,428.53 | | 8,428.53 | (2,371.47) |
| 47 | Auditor / Accounting | 11,340.00 | | 630.00 | 630.00 | (10,710.00) |
| 48 | Legal Fees | 4,770.00 | | | - | |
| 49 | Rate Study Avail Fees & Connection Fees | 17,000.00 | | | - | |
| 50 | Dues & Subscriptions | 3,240.00 | | 300.00 | 300.00 | (2,940.00) |
| 51 | Travel -Non Litigation | 1,800.00 | | | - | (1,800.00) |
| 52 | License & Permits | 35,000.00 | | | - | (35,000.00) |
| 53 | Educational Expenses | 8,100.00 | | | _ | (8,100.00) |
| 54 | Telephone | 3,240.00 | 42.96 | 274.65 | 317.61 | (2,922.39) |
| 55 | Office Expenses | 12,000.00 | 402.90 | 917.06 | 1,319.96 | (10,680.04) |
| 56 | Rent/Property Lease | 500.00 | | | _ | |
| 57 | Contingency Admin Operations | 10,000.00 | | 3,463.32 | 3,463.32 | (6,536.68) |
| | SUBTOTAL | 127,240.00 | 17,901.78 | 5,585.03 | 23,486.81 | (81,483.19) |
| | REPAIRS & MAINTENANCE | | | | | |
| 58 | Auto Expenses | 4,500.00 | | 210.56 | 210.56 | (4,289.44) |
| 59 | Contract Services | 5,000.00 | | | - | (5,000.00) |
| 60 | Lab Testing | 6,500.00 | | 290.26 | 290.26 | (6,209.74) |
| 61 | Plant - General Repairs & Maintenance | 15,000.00 | 218.04 | 1,167.30 | 1,385.34 | (13,614.66) |
| 62 | Tools & Equipment - Non Capital | 10,000.00 | | 5.21 | 5.21 | (9,994.79) |
| 63 | SCADA | 15,000.00 | | | - | (15,000.00) |
| 64 | Plant - Pond Maintenance | 2,000.00 | | | - | (2,000.00) |
| 65 | Plant - Sludge Removal | 2,000.00 | | | - | (2,000.00) |
| 66 | Sewer Lines - Vactor, Replace, Lining & General Maint. | 60,000.00 | | | - | (60,000.00) |
| 67 | Supplies & Uniform/Clothing Allowance | 900.00 | | | - | (900.00) |
| 68 | Water | 1,200.00 | 300.00 | | 300.00 | (900.00) |
| 69 | SCE- Plant | 30,000.00 | 2,874.61 | | 2,874.61 | (27, 125.39) |
| 70 | SCE - Pump Station | 11,000.00 | 886.90 | | 886.90 | (10,113.10) |
| 71 | Heavy Equipment & Snow Removal Plant | 15,000.00 | | | - | (15,000.00) |
| 72_ | Repairs & Maintenance Contingency | 10,198.00 | 217.70 | 19,203.00 | 19,420.70 | 9,222.70 |
| _ | SUBTOTAL | 188,298.00 | 4,497.25 | 20,876.33 | 25,373.58 | (162,924.42) |

| | | 2024/2025 | | | | |
|----|---|---------------------------------------|-----------|-----------|-------------|--------------|
| | | Proposed | | | Year To | |
| | | SEWER Budget | July | August | Date | Over |
| | LONG TERM LIABILITY | | | | | |
| 73 | Debt - So Cal Ren - In Capital | 16,600.00 | | | - | (16,600.00) |
| 74 | CalPERS Unfunded Liability - | 25,200.00 | 23,023.80 | | 23,023.80 | (2,176.20) |
| 75 | Leave Payout (Vac & SL) - Inv. Fund Alloc. | 17,100.00 | | | - | |
| • | SUBTOTAL | 58,900.00 | 23,023.80 | - | 23,023.80 | (18,776.20) |
| • | | | | | | |
| • | SUBTOTAL ALL EXPENSES | 1,037,461.15 | 76,753.64 | 61,527.30 | 136,308.96 | (749,902.92) |
| ı | | | | | | |
| | LESS ADJUSTMENTS | | | | | |
| 76 | Depreciation Expense (Book Entry Only) | 50,000.00 | 4,200.00 | 4,200.00 | 8,400.00 | (41,600.00) |
| 76 | **** Vacant GM /OIT Positions | 224,146.74 | - | - | - | (224,146.74) |
| | Long Term Liabilities (Not LA County) | 58,900.00 | 23,023.80 | - | 23,023.80 | , |
| | ***Less Non Budget Items | | | • | - | |
| | Adjusted Total Expenses | 333,046.74 | 27,223.80 | 4,200.00 | 31,423.80 | |
| • | TOTAL ADJUSTED EXPENSES | 704,414.41 | 49,529.84 | 57,327.30 | 127,908.96 | (576,505.45) |
| 1 | Year to Date Available Revenue (Include. Prop. Tax TXF) | · · · · · · · · · · · · · · · · · · · | • | • | 74,338.25 | |
| | Year to Date Expenses | | | | 127,908.96 | |
| | Net Available Revenue | | | | (53,570.71) | |
| | CAPITAL EXPENSE | | | | (, | |
| | Adjusted At Boards Request/Approval | | | | | |
| | , lajacida , li Dodi do . loddoo, ippioval | | | | | |

Budget to Actual Notes

10% Juniper Drive Cost Share has been calculated out of Sewer Budget

Operator II Position Created to match current staffing OIT Position created to back fill and succession

1:32 PM 09/07/24 Accrual Basis

JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Profit & Loss

August 2024

| | Aug 24 |
|--|-----------------|
| Ordinary Income/Expense | |
| Income 400 - REVENUE | |
| 401 - Maintenance Fees | 14,555.06 |
| Total 400 - REVENUE | 14,555.06 |
| Total Income | 14,555.06 |
| Gross Profit | 14,555.06 |
| Expense | |
| 500- OPERATING EXPENSES | |
| 504 - Employee Benefits | 0- 00 |
| 504-A - Retirement | 65.26 |
| 504-B - Health Insurance | 270.22 |
| 504 C EE Med Reimb 504 D 10% Dir Med Reimb. | 91.96 292.00 |
| 504 D 10% Dil Med Reillib. | |
| Total 504 - Employee Benefits | 719.44 |
| 64900 · 507 - Office Expense | |
| 60400 · 502 - Bank Service Charges | 6.00 |
| 64900 · 507 - Office Expense - Other | 524.51 |
| Total 64900 · 507 - Office Expense | 530.51 |
| 66000 · 508 - Payroll Expenses | |
| 508-B - Gross Payroll - Sec. | 403.12 |
| 508 D - 10% Director Gross | 103.32 |
| Additional Compensation | 36.67 |
| 508 E · GROSS PAYROLL OPER II | 764.73 |
| 508 F · OPERATOR II OVERTIME | 0.00 |
| Total 66000 · 508 - Payroll Expenses | 1,307.84 |
| 66700 · 509 - Professional Fees 509-A - Audit | 70.00 |
| Total 66700 · 509 - Professional Fees | 70.00 |
| 67200 · 511 - Repairs and Maintenance 60200 · 514- Automobile Expense | 23.40 |
| Total 67200 · 511 - Repairs and Maintenance | 23.40 |
| 68100 · 515 - Telephone Expense | 25.73 |
| Total 500- OPERATING EXPENSES | 2,676.92 |
| Total Expense | 2,676.92 |
| Net Ordinary Income | 11,878.14 |
| Other Income/Expense Other Income 600 - OTHER INCOME | 2 727 70 |
| 601- Interest Income | 2,737.79 |
| Total 600 - OTHER INCOME Total Other Income | 2,737.79 |
| Net Other Income | 2,737.79 |
| Net Income | 14,615.93 |
| THE INCOME | 14,010.93 |

JUNIPER DRIVE ACTUAL TO BUDGET FY 2024-2025 Saturday, August 31, 2024

| | Saturday, August 31, 2 | 024 July | August | | Over (Under) |
|---|------------------------|---|------------------|----------------|---|
| REVENUE | BUDGET | Month 1 | Month 2 | Year to Date | {+ or -} |
| Road Maintenance Revenue: | 202021 | | | - | L. G. |
| Maintenance Fees Collected | 49,000.00 | 6,559.36 | | 6,559.36 | (42,440.64) |
| Maintenance Fees Collected Through Sewer Fund | 31,000.00 | 3,010.44 | | 3,010.44 | (27,989.56) |
| Combined Maintenance Fees Collected | 80,000.00 | 9,569.80 | - | 9,569.80 | (70,430.20) |
| Interest - LAIF | 100.00 | 0,000.00 | | - | (100.00) |
| Interest - County Investment Pool | 7,000.00 | | | _ | (7,000.00) |
| Transfer From Wash Account | 20,000.00 | | | _ | (20,000.00) |
| Late Fees | 20,000.00 | _ | | _ | (20,000.00) |
| TOTAL REVI | ENUES 107,100.00 | 9,569.80 | _ | 9,569.80 | (167,960.40) |
| EXPENSES | | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 5,00000 | (101,000110) |
| ADMINISTRATION EXPENSES | | | | | |
| Administration Fee | 50.00 | | | - | (50.00) |
| | | | | - | (00100) |
| SUBTO | OTAL 50.00 | _ | _ | | (50.00) |
| EMPLOYEE BENEFITS | | | | | (2222) |
| Medical Reimbursement - Director | 1,654.82 | | 292.00 | 292.00 | (1,362.82) |
| Medical Reimbursement - Employee | 1,237.82 | | 91.96 | 91.96 | (1,145.86) |
| · • | - | | | - | |
| Health Insurance - Base | 8,400.00 | 238.62 | 238.43 | 477.05 | (7,922.95) |
| Health Insurance - Retired | 360 <u>.</u> 00 | 31.91 | 31.79 | 63 <u>.</u> 70 | (296.30) |
| Retirement Benefits - Employer Contributions | 2,371.32 | 65.27 | 65.26 | 130.53 | (2,240.79) |
| Additional Compensation All Positions | 1,980.00 | 92.28 | 36.67 | 128.95 | (1,851.05) |
| | - | | | - | - |
| SUBT | OTAL: 16,003.96 | 428.08 | 756.11 | 1,184.19 | (14,819.77) |
| PAYROLL | | | | | |
| Salaries & Employee Benefits: | | | | - | - |
| Director's Gross Salary | 900.00 | 103.36 | 103.32 | 206.68 | (693.32) |
| | | | | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Manager Gross Salary | 10,665.59 | | | - | (10,665.59) |
| Oper II Gross Salary | 8,090.25 | 764.92 | 764.73 | 1,529.65 | (6,560.60) |
| OIT Gross Salary | 5,720.00 | | | - | |
| Oper II Overtime | 1,200.00 | | | - | |
| OIT Overtime | 412.50 | | | | |
| | | | | | |
| Leave Buy Out | 1,900.00 | | | - | (4.455.54) |
| Secretarial Gross Salary | 5,060.00 | 589.98 | 309.98 | 899.96 | (4,160.04) |
| ADMIN PERDIEMS | 4,400.00 | 89.30 | 93.14 | 182.44 | |
| SUBTO | OTAL 38,348.34 | 1,547.56 | 1,271.17 | 2,818.73 | |
| OPERATIONS | | | | | (12.25) |
| Liability Insurance | 1,050.00 | 1,003.05 | | 1,003.05 | (46.95) |
| Worker's Comp Insurance | 1,200.00 | 936.51 | | 936.51 | (263.49) |
| PERS Unfunded Liability | 2,800.00 | 2,502.60 | | 2,502.60 | (297.40) |
| Accounting | 1,260.00 | | 70.00 | 70.00 | (1,190.00) |
| Legal | 530.00 | | | - | |
| Dues & Subscriptions | 360.00 | | | - | (360.00) |
| Travel -Non Litigation | 200.00 | | | _ | (200.00) |
| License and Fees | 3,500.00 | | | _ | (3,500.00) |
| Office Expenses | 1,333.33 | 111.00 | 530.51 | 641.51 | (691.82) |
| Educational Expenses | 900.00 | | 000.01 | - | (900.00) |
| Telephone | 360.00 | | 25.73 | 25.73 | (334.27) |
| Contingency | 000.00 | | 20.10 | - | (557.21) |
| SUBTO | OTAL 13,493.33 | 4,553.16 | 626.24 | 5,179.40 | (8,313.93) |
| REPAIRS & MAINTENANCE | 10,100,00 | 1,000110 | 020.21 | 0,110110 | (0,010100) |
| Auto Expenses | 800.00 | | 23.40 | 23.40 | (776.60) |
| Contract Services | 223.00 | | _00 | - | - |
| Snow Removal Contract | 25,000.00 | | | _ | (25,000.00) |
| Snow Removal Beyond Contract | 10,000.00 | | | _ | (10,000.00) |
| Supplies | 0.00 | | | _ | (0.00) |
| Repairs & Maintenance | 30,000.00 | | | <u>-</u> | (30,000.00) |
| Transfer to Juniper Drive Investment Account | 30,000.00 | | | - - | (50,000.00) |
| | OTAL: 65,800.00 | | 23.40 | 23.40 | (65,776.60) |
| Debt Service: | U.AL. 00,000.00 | | 20.70 | 20.70 | (55,775.55) |
| 2021 001 11001 | | | | | |
| TOTAL EXP | ENSES 133,695.63 | 6,528.80 | 2,676.92 | 9,205.72 | (88,960.30) |
| | | -,0-3100 | _, -, -, -, -, - | -, | (-0,0000) |

1:12 PM 09/07/24 **Accrual Basis**

HILTON CREEK COMMUNITY SERVICES DISTRICT Capital Reserve Transaction Detail Report July through August 2024

| Туре | Date | Memo | Account | Split | Debit | Credit |
|----------|------------|------------------------|----------------------|-----------------|-------|-----------|
| Deposit | 07/31/2024 | July 2024 | 12000 · 3 B of Ameri | 7031 · Interest | 1.01 | |
| Transfer | 08/22/2024 | Blower - Invoice 19984 | 12000 · 3 B of Ameri | 10000 · 1 Bank | | 16,404.00 |
| Transfer | 08/22/2024 | Blower - Invoice 19986 | 12000 · 3 B of Ameri | 10000 · 1 Bank | | 2,734.00 |
| Deposit | 08/31/2024 | August 2024 | 12000 · 3 B of Ameri | 7031 · Interest | 0.92 | |
| TOTAL | | | | _ | 1.93 | 19,138.00 |

HILTON CREEK COMMUNITY SERVICES District Capital Improvement Budget FY 2024 2025 Saturday, August 31, 2024

| | | | | | | Budget |
|--|----------|------------|--------|-----------|--------------|------------|
| | | | July | August | Year To Date | Remaining |
| REVENUE | | | 0.0833 | 0.1667 | | |
| General Capital Reserve Funds | | | | | | |
| Balance FWD | | | | | 0.00 | 0.00 |
| Sewer Connection Fees | | 14,686.00 | | | 0.00 | 14,686.00 |
| Availability Fees | | 1,050.00 | | | 0.00 | 1,050.00 |
| Sewer Connection Inspection Fees | | 100.00 | | | 0.00 | 100.00 |
| Investment Interest | | 12.00 | | | 0.00 | 12.00 |
| Potential Reserves Allocation | | 42,456.40 | | | 0.00 | 42,456.40 |
| So Cal Ren Loan | | | | | | 0.00 |
| Transfer from Other Funds | | 0.00 | | | 0.00 | 0.00 |
| TOTAL F | REVENUES | 58,304.40 | 0.00 | 0.00 | 0.00 | 58,304.40 |
| EXPENSES | | | | | | |
| Capital Improvement Projects - 5 Year Pla | an | | | | | |
| | | | | | | 0.00 |
| | | | | | 0.00 | 0.00 |
| Clarifier 1 Parts | | 50,000.00 | | | 0.00 | 50,000.00 |
| Clarifier 1 Labor & Heavy Equipment | | 22,000.00 | | | 0.00 | 22,000.00 |
| Aeration Blowers = Oxygen ** / SCR Loan | | 58,998.00 | 399.20 | 21,300.50 | 21,699.70 | 37,298.30 |
| Drying Beds / Sludge Dewatering | | 150,000.00 | | | | 150,000.00 |
| Emergency Generator - Plant | | 150,000.00 | | | | 150,000.00 |
| Sewer Lines Camera | | 15,000.00 | | | 0.00 | 15,000.00 |
| District Vehicle | | 75,000.00 | | | 0.00 | 75,000.00 |
| Capital Purchases - Failed Equipment | | 0.00 | | | 0.00 | 0.00 |
| Capital Off Road Vehicle - Manhole Access | | 0.00 | | | 0.00 | 0.00 |
| Sewer Line Replacement | | | | | | |
| Sewer Pipe Lining | | | | | | |
| *Blower Controls - Not covered by So Cal R | en | | | | 0.00 | 0.00 |
| | SUBTOTAL | 520,998.00 | 399.20 | 21,300.50 | 21,699.70 | 499,298.30 |
| | CODICIAL | 320,330.00 | 333.20 | 21,000.00 | 21,033.70 | 733,230.30 |

DEFICIT

-462,693.60

*Pendng TXF from General Fund Pending TXF Out for Payment Board Approved Adjustment

| | | July | August | Year To Date | Budget Remaining |
|---|-------------------|-------------|--------|--------------|---------------------|
| Funds TO TX | F to General Fund | for Payment | | | |
| | Balance Owing | July | August | Year to Date | Owed |
| So Cal Ren Funds Held in Capital Reserves | | | | - | - |
| Blower Parts Not Covered by So Cal Ren | 217.07 | | | | |
| General Capital - No Funding from Other Sources | - | | | | |
| | | | | | |
| | - | | | | |
| Clarifier 1 Parts | - | | | | |
| Clarifier 1 Labor & Heavy Equipment | = | | | | |
| Drying Beds / Sludge Dewatering | - | | | | |
| Emergency Generator - Plant | - | | | | |
| Sewer Lines Camera | - | | | | |
| District Vehicle | - | | | | |
| Capital Purchases - Failed Equipment | - | | | | |
| Capital Off Road Vehicle - Manhole Access | - | | | | |
| Total of all transfers to GF for payment | - | - | - | - | - |

Labor Hours Per Capital Project

| Labor Hours Per Capita | al Project | | | |
|--------------------------------|-----------------|-----------|-----------|--------------|
| 2024-2025 | | July | Aug | Year to Date |
| | Clarifie | er #1 Hou | rs | |
| Billy | | | | - |
| Keith | | | | - |
| Jason | | | | - |
| Other | | | | - |
| Total Clarifier 2 | | - | - | - |
| | Blow | er Hours | | |
| Billy | D .011 | or mound | | _ |
| Keith | | | 5.50 | 5.50 |
| Jason | | | 5.00 | 5.00 |
| Other | | | 3.00 | |
| Total Blower | | _ | 10.50 | 10.50 |
| 10141 2101101 | | | 10.00 | 10.00 |
| | Hourly R | ates Clar | ifier | |
| Billy | 44.12 | - | - | - |
| Keith | 165.00 | - | - | - |
| Jason | 95.00 | - | - | - |
| Other | | | - | - |
| Total Labor Costs - | | | | |
| Clarifier 2 | | - | - | - |
| | Hourly F | Rates Blo | wer | |
| Billy | 44.12 | - | - | - |
| Keith | 165.00 | - | 907.50 | 907.50 |
| Jason | 95.00 | - | 475.00 | 475.00 |
| Other | | - | - | - |
| Total Labor Costs - | | | | |
| Blower | | - | 1,382.50 | 1,382.50 |
| | | | | |
| | Par | t Costs | | |
| Clarifier 2 | | | | |
| Heavy Equip CL | | | | |
| Blower | | 217.70 | 19,203.00 | |
| Heavy Equip BL | | 181.50 | 715.00 | |
| | | July | Aug | Year to Date |
| Total Clarifier 2 Costs | 3 | - | - | - |
| Total Blower Costs | | 399.20 | 21,300.50 | 21,699.70 |
| Pending Transfer | | | | |
| | | | | |

HILTON CREEK COMMUNITY SERVICES DISTRICT Investment Accounts Report FY 2024-2025 Saturday, August 31, 2024

| | _ | August | Year To Date |
|---|------------------------|----------|------------------------|
| Mono County & LAIF REVENUE | | 0.1667 | · |
| Investment Pool Revenue | 249,930.00 | | |
| Property Taxes Recorded in County Investment Pool | 172,669.00 | | - |
| Secure Property Tax Unsecure Property Tax | 140,000.00 9,000.00 | | - |
| Excess ERAF | 15,000.00 | | <u>-</u> |
| Unitary | 4,000.00 | | _ |
| LAIF | 1,000.00 | | - |
| | | | |
| Total Property Tax Received | 168,000.00 | - | - |
| Fund Interest - Sewer Fund | | 5,047.56 | 5,047.56 |
| Fund Interest - Juniper Drive | | 2,737.79 | 2,737.79 |
| Tax Fund Interest 100% Sewer Fund | | 156.57 | 156.57 |
| Other Tax Fund Interest 100% Sewer Fund | | | - |
| LAIF Interest - Sewer Fund | | | - |
| LAIF Interest - Juniper Drive | | | - |
| Total Interest | - | 7,941.92 | 7,941.92 |
| HOPTR Adj | | 247.31 | |
| Delinquent Accounts Payments Miscellaneous | | | - |
| Total Miscellaneous | | 247.31 | - |
| Total Miscellaneous | - | 247.51 | - |
| Total Investment Pool Revenue | 168,000.00 | 8,189.23 | 7,941.92 |
| luccastan aut Tuanafauna d | | | |
| Investment Transferred Funds Transferred from Hilton Creek - Mono | | | |
| Funds Transferred from Juniper Drive - Mono | | | - |
| Funds Transferred From Capital - Mono | | | _ |
| Funds Transferred from Hilton Creek - LAIF | | | - |
| Funds Transferred from Juniper Drive - LAIF | | | - |
| Funds Transferred From Capital - LAIF | | | - |
| Total Investments Transferred | - | - | - |
| Transfers and Expenses | | | |
| Property Tax Admin Fee | | | - |
| Property Taxes Transferred to Operations | | | - |
| Property Taxes Transferred to Capital | | | - |
| Property Taxes Transferred to Juniper | | | - |
| Delinquent Account Payments TXF to Operations | | | - |
| Miscellaneous Adjustments | | | - |
| Total Outgoing | | - | - |
| Funds Carried Forward | - | _ | - |
| Funds Carried Forward - Mono | | | |
| Funds Carried Forward - LAIF | | | |
| | | | |
| Funds Earmarked for Reserves, Capital and Operating | Prev Year FWD | | Running Tot |
| Emergency Reserves Capital Reserves | 42,456.40 42,456.40 | | 42,456.40 42,456.40 |
| Operation Reserves | 42,436.40 25,000.00 | | 25,000.00 |
| Operation Reserves Operations - Generator | 20,000.00 | | 20,000.00 |
| Operations - Vehicle Replacement | <u>-</u> | | - |
| PERS UAL | 25,000.00 | | _ |
| Personnel Leave Liabilities | 25,000.00 | | 25,000.00 |
| Total Earmarked Funds | 159,912.80 | - | 134,912.80 |
| | | | |
| Net Investment Funds | | - | (134,912.80) |

12:36 PM 09/07/24 Accrual Basis

HCCSD Mono County Investment Pool Profit & Loss

July 2023 through June 2024

| | Jul '23 - Jun 24 |
|--------------------------------------|------------------|
| Ordinary Income/Expense | |
| Income | |
| DELINQUENT ACCOUNT PAYMENTS Interest | 4,226.65 |
| Fund Interest | 20,813.00 |
| Tax Fund Interest | 619.81 |
| Total Interest | 21,432.81 |
| LAIF - Juniper | 198.66 |
| LAIF Sewer | 212.59 |
| TAX REVENUE | |
| Excess ERAF | 35,606.29 |
| Secure Property Tax | 159,134.21 |
| Unitary | 4,362.51 |
| Unsecure Property Tax | 9,798.69 |
| Total TAX REVENUE | 208,901.70 |
| Total Income | 234,972.41 |
| Expense | |
| Delinquent Account Payment Txf | 4,226.65 |
| HOPTR Adjustments | -247.31 |
| Property Tax Admin Fee | 3,518.00 |
| Transfer | |
| Operations Transfer- General | 126,000.00 |
| Total Transfer | 126,000.00 |
| Total Expense | 133,497.34 |
| Net Ordinary Income | 101,475.07 |
| et Income | 101,475.07 |

HCCSD Mono County Investment Pool Balance Sheet

As of June 30, 2024

| | Jun 30, 24 |
|---|------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 000 Mono County Investment Pool | |
| 100 Hilton Creek Funds Holdings | 288,697.85 |
| 101 Emergency Reserves Holdings | 42,546.40 |
| 102 Capital Reserves Holdings | 42,546.40 |
| 103 Operation Reserves Holdings | 25,000.00 |
| 104 PERS UAL Holdings | 25,000.00 |
| 105 Personnel Leave Liability | 25,000.00 |
| 200 Juniper Drive Funds Holding | 323,913.21 |
| 000 Mono County Investment Pool - Other | 164,862.38 |
| Total 000 Mono County Investment Pool | 937,566.24 |
| LAIF | 10,281.74 |
| Total Checking/Savings | 947,847.98 |
| Total Current Assets | 947,847.98 |
| TOTAL ASSETS | 947,847.98 |
| LIABILITIES & EQUITY Equity | |
| Opening Balance Equity | 9,870.49 |
| Owners Equity | 836,502.42 |
| Net Income | 101,475.07 |
| Total Equity | 947,847.98 |
| TOTAL LIABILITIES & EQUITY | 947,847.98 |

12:38 PM 09/07/24 Accrual Basis

HCCSD Mono County Investment Pool Balance Sheet

As of August 31, 2024

| | Aug 31, 24 |
|---|------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 000 Mono County Investment Pool | |
| 100 Hilton Creek Funds Holdings | 288,697.85 |
| 101 Emergency Reserves Holdings | 42,546.40 |
| 102 Capital Reserves Holdings | 42,546.40 |
| 103 Operation Reserves Holdings | 25,000.00 |
| 104 PERS UAL Holdings | 25,000.00 |
| 105 Personnel Leave Liability | 25,000.00 |
| 200 Juniper Drive Funds Holding | 323,913.21 |
| 000 Mono County Investment Pool - Other | 139,862.38 |
| Total 000 Mono County Investment Pool | 912,566.24 |
| LAIF | 10,281.74 |
| Total Checking/Savings | 922,847.98 |
| Total Current Assets | 922,847.98 |
| TOTAL ASSETS | 922,847.98 |
| LIABILITIES & EQUITY Equity | |
| Opening Balance Equity | 9,870.49 |
| Owners Equity | 937,977.49 |
| Net Income | -25,000.00 |
| Total Equity | 922,847.98 |
| TOTAL LIABILITIES & EQUITY | 922,847.98 |

1:14 PM 09/07/24 **Accrual Basis**

HILTON CREEK COMMUNITY SERVICES DISTRICT County Investment Pool Activity Detail Report July through August 2024

| Туре | Date | Name | Memo | Split | Debit | Credit |
|----------|------------|------|--------------|-----------------|----------|-----------|
| Transfer | 07/12/2024 | | Funds Transf | 10000 · 1 Bank | | 25,000.00 |
| Deposit | 08/31/2024 | | FUNDS INTE | 7031 · Interest | 5,047.56 | • |
| Deposit | 08/31/2024 | | TAX FUND IN | 7031 · Interest | 156.47 | |
| Deposit | 08/31/2024 | | HOPTR 6/30/ | 7033 · Mono C | 247.31 | |
| TOTAL | | | | _ | 5,451.34 | 25,000.00 |

1:16 PM 09/07/24

Accrual Basis

JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Mono Country Inv. Pool Transactions July 2024 through June 2025

| Туре | Date | Num | Name | Memo | Account | Clr | Split | Debit | Credit |
|------------------------------------|------------|-----|------|--------------|-------------------|-----|------------------|----------|--------|
| Jul '24 - Jun 25 Deposit | 08/31/2024 | | | FY 2023-2024 | Mono County Treas | | 601- Interest In | 2,737.79 | |
| Jul '24 - Jun 25 | | | | | | | | 2,737.79 | 0.00 |

HILTON CREEK COMMUNITY SERVICES DISTRICT Revenue Report FY 2024-2025 Saturday, August 31, 2024

| | August | |
|---|---|---|
| | Updated | Year To |
| - | 8/31/2024 | Date |
| Sewer Operation & Maintenance Revenue: | 0.0 | |
| Previous Month's Outstanding (Even Month's Only) | 25,154.57 | |
| Sewer Use Fees Billed | 91,746.33 | 164,223.11 |
| Late& Admin Fees Charges Billed | 01,7 10.00 | 250.00 |
| Availability Fees Charged | | 200.00 |
| Other Charges Billed | | _ |
| Total Charged | 116,900.90 | 191,947.68 |
| _ | | |
| Sewer Fees Collected | 27,339.51 | 74,911.72 |
| Late & Admin Fees Collected | 290.61 | 290.61 |
| Availability Fees Collected | | |
| Other Collections | | - |
| *Total Collected | 27,630.12 | 75,202.33 |
| Less Prepaid | (5,445.59) | (9,108.69) |
| Total Net Collections | 22,184.53 | 66,093.64 |
| Outstanding Collections Sewer Use Fees | 89,561.39 | 114,465.96 |
| Outstanding Collections - Late & Admin Fees | (290.61) | 114,405.90 |
| Percent Collected | 19% | 34% |
| *Payment associated with Invoice Date | 1970 | 34 /0 |
| i ayırıcın associated with involce Date | | |
| • | | |
| , | | |
| , | August | Year To |
| , _ | August | Year To |
| | August 8/31/2024 | Year To Date |
| Juniper Drive Revenue | 8/31/2024 | |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) | 8/31/2024 4,690.00 | Date |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed | 8/31/2024 | |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed Late Fees Charges | 8/31/2024 4,690.00 | Date |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed Late Fees Charges Other Charges | 4,690.00 14,555.06 | Date 28,814.86 - |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed Late Fees Charges | 8/31/2024 4,690.00 | Date |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed Late Fees Charges Other Charges Total Charged | 4,690.00 14,555.06 19,245.06 | 28,814.86 - - 33,504.86 |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed Late Fees Charges Other Charges Total Charged Road Maintenance Fees Collected | 4,690.00 14,555.06 | 28,814.86 - |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed Late Fees Charges Other Charges Total Charged Road Maintenance Fees Collected Late Fees Collected | 4,690.00 14,555.06 19,245.06 | 28,814.86 - - 33,504.86 |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed Late Fees Charges Other Charges Total Charged Road Maintenance Fees Collected Late Fees Collected Other Collections | 4,690.00 14,555.06 19,245.06 4,373.62 | 28,814.86 - - 33,504.86 - 13,943.42 |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed Late Fees Charges Other Charges Total Charged Road Maintenance Fees Collected Late Fees Collected Other Collections *Total Collected | 4,690.00 14,555.06 19,245.06 4,373.62 | 28,814.86 - - 33,504.86 - 13,943.42 - 13,943.42 |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed Late Fees Charges Other Charges Total Charged Road Maintenance Fees Collected Late Fees Collected Other Collections *Total Collected Less Prepaid | 4,690.00 14,555.06 19,245.06 4,373.62 4,373.62 (209.54) | 28,814.86 |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed Late Fees Charges Other Charges Total Charged Road Maintenance Fees Collected Late Fees Collected Other Collections *Total Collected Less Prepaid Total Net Collections | 4,690.00 14,555.06 19,245.06 4,373.62 (209.54) 4,164.08 | 28,814.86 33,504.86 13,943.42 13,943.42 (419.08) 13,524.34 |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed Late Fees Charges Other Charges Total Charged Road Maintenance Fees Collected Late Fees Collected Other Collections *Total Collected Less Prepaid Total Net Collections Juniper Outstanding Road Maintenance Fees | 4,690.00 14,555.06 19,245.06 4,373.62 4,373.62 (209.54) | 28,814.86 |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed Late Fees Charges Other Charges Total Charged Road Maintenance Fees Collected Late Fees Collected Other Collections *Total Collected Less Prepaid Total Net Collections Juniper Outstanding Road Maintenance Fees Outstanding Collections - Late & Admin Fees | 4,690.00 14,555.06 19,245.06 4,373.62 4,373.62 (209.54) 4,164.08 10,181.44 | Date 28,814.86 33,504.86 13,943.42 13,943.42 (419.08) 13,524.34 14,871.44 |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed Late Fees Charges Other Charges Total Charged Road Maintenance Fees Collected Late Fees Collected Other Collections *Total Collected Less Prepaid Total Net Collections Juniper Outstanding Road Maintenance Fees | 4,690.00 14,555.06 19,245.06 4,373.62 (209.54) 4,164.08 | 28,814.86 33,504.86 13,943.42 13,943.42 (419.08) 13,524.34 |
| Juniper Drive Revenue Previous Month's Outstanding (Even Month's Only) Road Maintenance Fees Billed Late Fees Charges Other Charges Total Charged Road Maintenance Fees Collected Late Fees Collected Other Collections *Total Collected Less Prepaid Total Net Collections Juniper Outstanding Road Maintenance Fees Outstanding Collections - Late & Admin Fees | 4,690.00 14,555.06 19,245.06 4,373.62 4,373.62 (209.54) 4,164.08 10,181.44 | Date 28,814.86 33,504.86 13,943.42 13,943.42 (419.08) 13,524.34 14,871.44 |

HILTON CREEK COMMUNITY SERVICES DISTRICT District Funds Transfer Transactions

July 2024 through June 2025

| Туре | Date | Memo | Account | Debit | Credit |
|---|--|--|--|-----------------------|-----------------------|
| Jul 24 Transfer Transfer | 07/12/2024 07/12/2024 | Funds Transfer PERS UAL Funds Transfer PERS UAL | 10000 · 1 Bank of America-Chec 13000 · 4 Mono Co Treasury Inv | 25,000.00 | 25,000.00 |
| Jul 24 | | | | 25,000.00 | 25,000.00 |
| Aug 24 Transfer Transfer Transfer Transfer Transfer | 08/22/2024 08/22/2024 08/22/2024 08/22/2024 | Blower - Invoice 19984 Blower - Invoice 19986 Blower - Invoice 19984 Blower - Invoice 19986 | 10000 · 1 Bank of America-Chec 10000 · 1 Bank of America-Chec 12000 · 3 B of America-Capital 12000 · 3 B of America-Capital | 16,404.00 2,734.00 | 16,404.00 2,734.00 |
| Aug 24 | | | | 19,138.00 | 19,138.00 |
| Sep 24 Sep 24 | | | | | |
| Oct 24 Oct 24 | | | | | |
| Nov 24 Nov 24 | | | | | |
| Dec 24 Dec 24 | | | | | |
| Jan 25 Jan 25 | | | | | |
| Feb 25 Feb 25 | | | | | |
| Mar 25 Mar 25 | | | | | |
| Apr 25 Apr 25 | | | | | |
| May 25 May 25 | | | | | |
| Jun 25 Jun 25 | | | | | |
| TOTAL | | | | 44,138.00 | 44,138.00 |

1:17 PM 09/07/24 Accrual Basis

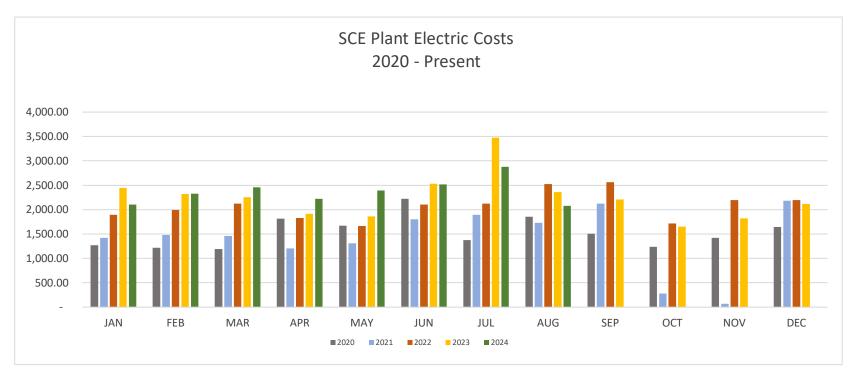
JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Fund Transfer Transactions

July 2024 through June 2025

| Туре | Date | Memo | Account | Debit | Credit |
|--------------------------------------|------|------|---------|-------|--------|
| Jul '24 - Jun 25 Jul '24 - Jun 25 | | | | | |
| Jul 24 - Juli 25 | | | | | |

HILTON CREEK CSD PLANT SCE ELECTRIC BILLS

| | | | | | | | | | | | | | Annual |
|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Average |
| 2013 | 1,807.29 | 1,522.48 | 1,680.87 | 1,335.15 | 1,621.01 | 2,317.05 | 2,169.45 | 1,661.44 | 1,871.40 | 1,061.05 | 1,300.27 | 1,215.51 | 1659.69 |
| 2014 | 1,159.40 | 1,105.89 | 1,105.96 | 998.57 | 1,180.62 | 1,015.24 | 1,274.09 | 1,992.96 | 1,882.55 | 1,337.29 | 1,241.11 | 1,345.37 | 1,357.93 |
| 2015 | 1,344.08 | 1,117.86 | 1,296.95 | 1,198.81 | 1,551.49 | 2,063.42 | 1,699.59 | 1,394.97 | 1,471.93 | 1,344.89 | 1,026.53 | 1,204.75 | 1,440.79 |
| 2016 | 1,330.52 | 995.19 | 1,543.03 | 1,563.37 | 998.18 | 1,029.09 | 1,211.52 | 1,040.58 | 1,065.69 | 1,140.95 | 830.92 | 978.51 | 1,211.04 |
| 2017 | 1,049.12 | 1,015.01 | 1,229.32 | 1,046.69 | 995.55 | 952.91 | 1,212.89 | 1,192.97 | 1,139.88 | 1,247.67 | 870.98 | 1,257.64 | 1,171.36 |
| 2018 | 1,084.24 | 1,519.62 | 1,185.24 | 980.79 | 1,585.18 | 1,958.72 | 2,039.38 | 1,980.39 | 1,804.35 | 1,579.83 | 1,778.21 | 1,782.52 | 1,638.19 |
| 2019 | 1,671.33 | 1,837.85 | 1,711.43 | 1,632.48 | 1,649.44 | 1,867.10 | 1,273.14 | 1,294.31 | 1,807.81 | 1,587.41 | 1,264.56 | 1,246.17 | 1,604.77 |
| 2020 | 1,269.72 | 1,220.72 | 1,189.09 | 1,813.11 | 1,673.46 | 2,222.14 | 1,374.75 | 1,852.97 | 1,506.67 | 1,237.67 | 1,422.08 | 1,644.73 | 1,572.85 |
| 2021 | 1,418.22 | 1,481.29 | 1,462.87 | 1,205.59 | 1,308.92 | 1,802.50 | 1,893.58 | 1,730.03 | 2,126.50 | 279.15 | 68.30 | 2,181.00 | 1,459.92 |
| 2022 | 1,891.71 | 1,994.83 | 2,124.45 | 1,826.94 | 1,662.05 | 2,105.34 | 2,125.08 | 2,525.43 | 2,563.23 | 1,719.03 | 2,193.01 | 2,193.11 | 2,072.79 |
| 2023 | 2,441.54 | 2,322.66 | 2,252.72 | 1,913.41 | 1,859.59 | 2,532.82 | 3,477.21 | 2,358.34 | 2,206.05 | 1,653.51 | 1,819.99 | 2,113.98 | 2,228.83 |
| 2024 | 2,103.84 | 2,325.97 | 2,459.36 | 2,220.73 | 2,395.00 | 2,518.34 | 2,874.61 | 2,075.02 | | | | | |
| Mo. Avg | 1,547.58 | 1,538.28 | 1,603.44 | 1,477.97 | 1,540.04 | 1,865.39 | 1,885.44 | 1,758.28 | 1,767.82 | 1,289.86 | 1,256.00 | 1,560.30 | 1,583.47 |
| 19-23 Avg | 1,738.50 | 1,771.47 | 1,748.11 | 1,678.31 | 1,630.69 | 2,105.98 | 2,028.75 | 1,952.22 | 2,042.05 | 1,295.35 | 1,353.59 | 1,875.80 | 1,787.83 |



| | | Plant Ele | ctric Us | PEAK HOURS PLANT | | | | | | |
|-----|--------------|-------------|--------------|------------------|------------|----------|---------|----------|----------|---------|
| | FY 2023-2024 | | FY 2024-2025 | | Difference | | ON PEAK | MID PEAK | OFF PEAK | SPR OFF |
| | Kwh | Cost | Kwh | Cost | Kwh | Cost | | | | |
| JUL | 15030 | 3477.21 | 13350 | 2874.61 | -1680 | -602.60 | 2046 | 883 | 10421 | |
| AUG | 10174 | 2358.34 | 13025 | 2752.02 | 2851 | 393.68 | 1801 | 966 | 10258 | |
| SEP | 10029 | 2206.05 | | | -10029 | -2206.05 | | | | |
| OCT | 8694 | 1653.51 | | | -8694 | -1653.51 | | | | |
| NOV | 9972 | 1819.99 | | | -9972 | -1819.99 | | | | |
| DEC | 10985 | 2113.98 | | | -10985 | -2113.98 | | | | |
| JAN | 11088 | 2103.84 | | | -11088 | -2103.84 | | | | |
| FEB | 12367 | 2325.97 | | | -12367 | -2325.97 | | | | |
| MAR | 12880 | 2459.36 | | | -12880 | -2459.36 | | | | |
| APR | 11336 | 2220.73 | | | -11336 | -2220.73 | | | | |
| MAY | 13109 | 2395.00 | | | -13109 | -2395.00 | | | | |
| JUN | 10913 | 2518.34 | | | -10913 | -2518.34 | | | | |
| AVG | | | | | | | | | | |
| YTD | 11,381 | \$ 2,304.36 | 13,188 | \$ 2,813.32 | | | 1,924 | 925 | 10,340 | #DIV/0! |

| | | Pump | Station | PEAK HOURS PUMP | | | | | | | |
|-----|--------------|-----------|--------------|-----------------|------------|-------|----------|----------|----------|---------|---------|
| | FY 2023-2024 | | FY 2024-2025 | | Difference | | ON PEAK | MID PEAK | OFF PEAK | SPR OFF | |
| | Kwh | Cost | Kwh | С | ost | Kwh | Cost | | | | |
| JUL | 4943 | 1307.68 | 3037 | 88 | 6.90 | -1906 | -420.78 | 505 | 233 | 2299 | |
| AUG | 3348 | 996.18 | 3096 | 88 | 0.47 | -252 | -115.71 | 491 | 269 | 2336 | |
| SEP | 3818 | 1016.42 | | | | -3818 | -1016.42 | | | | |
| OCT | 3357 | 749.94 | | | | -3357 | -749.94 | | | | |
| NOV | 3863 | 823.17 | | | | -3863 | -823.17 | | | | |
| DEC | 4098 | 857.79 | | | | -4098 | -857.79 | | | | |
| JAN | 3696 | 809.08 | | | | -3696 | -809.08 | | | | |
| FEB | 4270 | 889.90 | | | | -4270 | -889.90 | | | | |
| MAR | 3611 | 719.17 | | | | -3611 | -719.17 | | | | |
| APR | 3279 | 755.64 | | | | -3279 | -755.64 | | | | |
| MAY | 3362 | 767.11 | | | | -3362 | -767.11 | | | | |
| JUN | 3125 | 898.71 | | | | -3125 | -898.71 | | | | |
| AVG | | | | | | | | | | | |
| YTD | 3731 | \$ 882.57 | 3067 | \$ | 883.69 | | | 498 | 251 | 2318 | #DIV/0! |

SUMMER COST PERIODS (June 1 to Sept 30)

PEAK **WEEKDAYS** WEEKENDS & HOLIDAYS 4-9 PM

ON

MID 4-9PM OFF 12 AM - 4 PM 12 AM TO 4 PM 9 PM - 12 AM 9 PM - 12 AM

WINTER COST PERIODS (Oct 1 to May 31)

PEAK WEEKDAYS WEEKENDS & HOLIDAYS MID 4-9 PM 4-9 PM OFF 12 AM - 8 AM 12 AM TO 8 AM 9 PM - 12 AM 9 PM - 12 AM 8 AM-4PM SUPER OFF 8 AM-4PM

Fiscal Year Summary July 1, 2024 to June 30, 2025 Equipment Use

| | Equipment ose | | | | | | | | |
|----------------------------|---------------|----------|-------|-------|-------|--------|---------|----------|--|
| | Sev | wer | Jur | niper | To | otal | Capital | | |
| | Hours | Cost | Hours | Cost | Hours | Cost | Hours | Cost | |
| July | 6.50 | 1,006.50 | - | | 6.50 | | 1.00 | 1,006.50 | |
| August | 5.50 | 998.25 | - | - | 5.50 | 998.25 | 5.00 | 715.00 | |
| September - No Charges | - | | - | - | - | | - | - | |
| October - No Charges | - | | - | - | - | | - | - | |
| November | - | | - | | - | | - | - | |
| December | - | | | | | | - | - | |
| January | - | - | - | - | - | - | - | - | |
| February End Prepaid Hours | - | - | - | - | - | - | | | |
| Year End Total Prepaid | 12.00 | 2,004.75 | - | - | 12.00 | 998.25 | | | |
| Falsa o O a a Ula a a | | | | | | | | | |
| February Over Hours | - | - | - | - | - | - | - | - | |
| March | - | - | - | - | - | - | - | - | |
| April | - | - | - | - | - | - | - | - | |
| May | - | - | - | - | - | - | - | - | |
| June | - | - | - | - | - | - | - | - | |
| Over Prepaid Totals | - | - | - | - | - | - | - | 1,721.50 | |
| Total Fiscal Year Costs | 12.00 | 2,004.75 | - | - | 12.00 | 998.25 | | 1,721.50 | |

Notes:

Contact Agreement = \$25,000 for 60 hours of work. After 60 hours, hourly rates apply 60 hour criteria met in December

Juniper Drive to be reimbursed for sewer costs over \$2,500 within the 60 hour limit Capital paid directly from capital upon completion of project of FYE

Snow Activity Notes

HILTON CREEK COMMUNITY SERVICES DISTRICT REGULAR BOARD MEETING AUGUST 13, 2024 5:00 P.M.

CROWLEY LAKE COMMUNITY CENTER 58 PEARSON ROAD, CROWLEY LAKE, CALIFORNIA <u>Minutes</u>

1. Steve Shipley called the meeting to order at 5:06 p.m.

A. ROLL CALL

Members Present: Windsor Czeschin, Steve Shipley and Devin

Preston

Members Absent: Isabel Connolly and 1 Vacancy

Staff Present: Lorinda Beatty, Billy Czeschin and Keith

Hafner

Guests: Mr. D. Richman and Mr. Brent Calloway

2. ADDITIONS TO AGENDA - None

3. PUBLIC COMMENT

Public Comment – items not on the agenda. During the meeting a member of the public requested a public comment for an item not on the agenda which was accommodated. Mr. Brent Calloway from Mono County Community Development Department and LAFCO presented the draft MSR to the Board for review and follow up.

4. CONSENT AGENDA

- A. Financial Reports
 - 1. Consideration & Approval of Disbursements List
- B. Review Acceptance of Monthly Financial Reports
 - 1. Account Balances All Funds
 - 2. Budget Report: YTD Actual to Budget Report July, 2024
 - 3. District Fund Transfers July, 2024
 - 3. Southern California Edison Report
 - 4. Equipment Use Hours

C. Approval of Minutes

1. Minutes of the Regular Board meeting of July 9, 2024

Motion: To accept the Consent Agenda as presented.

Moved by Ms. Czeschin, Second by Mr. Preston

Vacant Ms. Connolly Ms. Czeschin Mr. Preston Mr. Shipley Vacant Absent Aye Aye Aye

5. SEWER FACILITIES UPDATE - GENERAL MANAGER UPDATE

- A. General Manager Report on Status of Facilities and Operational
 - 1. **Plant Automation update –** No Updates
 - 2. Clarifiers Clarifier #2 is working great. Replacement for Clarifier #1 will have an approximate lead time of 3 months, which will place the delivery in the winter. Mr. Czeschin is working with the company on an early spring delivery to mitigate the parts sitting at the plant during the winter. The cost will increase significantly from the last purchase.
 - 3. **Blower –** The new blower has been installed and waiting for the APG Neuros to arrive possibly in late September for the start-up and procedures.
 - 4. Wells No Updates
 - 5. Easements, Manholes and Sewer Lines The cost to use Sancon Technologies, to vactor and tv the lines is significantly higher than last year. Mr. Shipley requested that staff check with Lee Vining PUD because they will sub out their equipment to do some of the lighter line maintenance which might be a cost saving option.

Regarding easements: A property on Willow Brooke cut down old trees that were on the easement and Mr. Czeschin would like to take the opportunity to have them move the new trees off of the easement along with large rocks. Ms. Beatty will draft a letter for Mr. Czeschin to sign.

- Drying Beds Drying beds are working well and being managed well
- **7. Testing and Flows** Testing is going well; numbers are within limits. Higher temperatures are causing some problems as is normally expected in the summer months and flows are slowing.
- 8. Miscellaneous Projects A pothole on Juniper needs to be repaired. Additionally, Ms. Beatty advised that she has received complaints regarding unsafe driving speeds on Juniper Drive. Ms. Beatty will send out a letter and speed limit signs were suggested at each entrance. Additionally, it was suggested that staff look into speed bumps that can be removed during the winter.

6. SECRETARY / ADMINISTRATIVE UPDATE

A. FY 2023-2024 Budget Further Discussion

Ms. Czeschin asked why the office expenses were higher. Ms. Beatty advised that bank charges, outsourced expenses such as Infosend or translation services. Ms. Czeschin asked that the budget for office expenses be increased to \$12,000.

Ms. Czeschin asked that long term liabilities be better defined. Ms. Beatty explained that it is a notation for the auditors; however, Ms. Beatty will evaluate the calculations.

Ms. Beatty advised the Board they she would like to move approximately \$70,000 of Juniper Drive checking into the Juniper Drive Investment fund after road repairs and the snow removal prepayment has been made and as funds allow.

Mr. Shipley would like to see more investment funds moved into Capital Reserves. Ms. Beatty will be moving remaining property tax to the earmarked funds in the investment pool; additionally, Ms. Beatty would like to add an additional \$70 for a vehicle replacement program after the September meeting.

Additionally, Ms. Czeschin would like to have a summary of all accounts relative to their earmarked designations.

7. NEW BUSINESS

A. No New Business

8. OLD BUSINESS

- A. Board Vacancy Update Ms. Beatty submitted the incumbent paperwork to the County Elections Office, and it was accepted. Ms. Beatty reported that she has not received inquiries regarding the current vacancy.
- B. Availability and Connection Fee Rate Study Proposal
 Ms. Beatty provided the proposal to the Board and after some
 discussion the Board approved moving forward with the study.

Motion: To accept the Availability and Connection Fee Rate Study as proposed.

Moved by Ms. Czeschin, Second by Mr. Preston

Vacant Ms. Connolly Ms. Czeschin Mr. Preston Mr. Shipley Vacant Absent Aye Aye Aye

- C. Plant Generator Discussion Regarding Engineer Staff requested this item be tabled to the next meeting.
- **D. Drying Bed Discussion Regarding and Expansion** Staff requested this item be tabled to the next meeting.

E. FY 2024-2025 Equipment Use Agreement

Motion: To accept the FY 2024-2025 the Equipment Use Agreement as proposed.

Moved by Mr. Preston, Second by Mr. Shipley

Vacant Ms. Connolly Ms. Czeschin Mr. Preston Mr. Shipley Vacant Aye Abstain Aye Aye Proxy Via

Mr. Shipley

9. NEW ITEMS/ADDITIONS FOR FUTURE AGENDAS None

BOARD MEMBER COMMENTS/REPORTS - None

11. ANNOUNCEMENTS

10.

A. Regular Board Meeting September 10, 2024at 5 p.m. at the Crowley Lake Community Center

12. CLOSED SESSION

A. Personnel Matters – Wastewater Operator II, Board Secretary, Chief Plant Operator, Operator in Training, Perd Diem Employees (Government Code §54957)

There was no closed session

13. ADJOURNMENT

Motion: To Adjourn the August 13, 2024 Regular Board Meeting at 7:16 p.m.

Moved by Ms. Czeschin, Second by Mr. Preston

Vacant Ms. Connolly Ms. Czeschin Mr. Preston Mr. Shipley Vacant Absent Aye Aye Aye

The meeting was adjourned at 7:16 pm.

Classified

Entry Level Administrative Assistant
Hilton Creek Community Services District
Crowley Lake, California
Part Time 19 Hours Per Week
Please visit our website
Hiltoncreekcsd.com
Or contact us
info@hiltoncreekcsd.com
(760) 965-9696

WEBSITE AND EMAIL HILTON CREEK COMMUNITY SERVICES DISTRICT

ADMINISTRATIE ASSISTANT PART TIME – PER DIEM

DEFINITION

Under the direct supervision of the Board Secretary, performs a variety of administrative, clerical and bookkeeping duties and responsibilities.

DISTINGUISHING CHARACTERISTICS

Candidates should possess general computer/keyboarding skills, digital filing systems and working knowledge of Microsoft Word, Microsoft Excel. Office equipment frequently used would be a keyboard, 12-digit adding machine, copy machine and scanner.

This is an entry level position. At the direction of the Board Secretary, provide administrative support to the Board Secretary, District Staff and the Board of Directors. Good customer service, writing, attention to detail and interpersonal skills are a must. Duties include, but are not limited to financial reporting, account management, accounts receivable, accounts payable, human resources, administrative research, attend board meetings, report minutes, create agendas and maintain office organization.

Position reports directly to the District's Board Secretary.

TYPICAL PHYSICAL REQUIREMENTS

Sitting for extended periods; frequently stand, walk, stoop, kneel and crouch; physical ability to lift and carry objects weighing up to 25 pounds unassisted and greater than 25 pounds with assistance; normal manual dexterity and eyehand coordination; corrected hearing and vision to normal range, verbal communication.

TYPICAL WORKING CONDITIONS

Work is performed in the home office environment of the Board Secretary. Occasional work at the District plant or at meeting locations. With approval from the Board Secretary, some work may be provided from candidate's home office.

WORKING HOURS

Work hours are flexible and will vary but will not exceed 19 (nineteen) hours per week. Position may promote to permanent part time but will not be a full-time position.

Candidate will have an employment contract that does not include benefits beyond state requirements. Per Diem work hours are flexible.

Out of town travel for education is occasional but necessary.

AGREEMENT FOR CONSULTANT SERVICES

This Agreement for Consultant Services (the "Agreement") is made and entered into this 11th day of September, 2024, by and between the HILTON CREEK COMMUNITY SERVICES DISTRICT, a California special district (hereinafter referred to as "DISTRICT") and ROBERT D. NIEHAUS, INC., a California corporation (hereinafter referred to as "CONSULTANT").

RECITALS

WHEREAS, DISTRICT requires sewer connection fee study and an availability (standby) fee study consultant service in connection with the June 13, 2024 Proposal for Connection and Availability Fee Study;

WHEREAS, CONSULTANT is qualified to perform such services; and

WHEREAS, CONSULTANT has agreed to provide DISTRICT with such services on the terms and conditions set forth herein.

NOW, THEREFORE, for the considerations hereinafter set forth, CONSULTANT and DISTRICT agree as follows:

ARTICLE 1 - SCOPE OF SERVICES

- 1.1 **Scope of Work**. CONSULTANT agrees to furnish the services set forth in Exhibit A, scope of work, which is attached hereto and incorporated herein (the "Services")
- 1.2 **Compliance with Law.** The Services shall be performed in accordance with all applicable federal, state and local laws, ordinances, rules, regulations and orders. CONSULTANT shall comply with all federal, state and local air pollution control laws and regulations applicable to CONSULTANT and the Services (as required by California Code of Regulations title 13, section 2022.1). CONSULTANT shall be responsible for the safety of its workers and CONSULTANT shall comply with applicable federal and state worker safety-related laws and regulations, and all applicable wage and hour laws and regulations.
- 1.3 **Time is of the Essence.** CONSULTANT agrees to diligently prosecute the Services. In the performance of this Agreement, time is of the essence.
- 1.4 **Professional Competence.** CONSULTANT represents that it has the professional skills necessary to perform the Services and that it will perform the Services in a skillful and professional manner. CONSULTANT represents that it

has all the necessary licenses to perform the Services and shall maintain them throughout the term of this Agreement. CONSULTANT agrees that the Services shall be performed in a manner consistent with practices usual and customary to the professional economic and financial consulting profession. DISTRICT and CONSULTANT agree that CONSULTANT is in responsible charge of the means and methods for providing the Services. Acceptance by DISTRICT of the Services does not operate as a release of CONSULTANT from professional responsibility for the Services performed.

- 1.5 **Independent Contractor.** CONSULTANT is an independent contractor and not an employee of DISTRICT. CONSULTANT expressly warrants that it will not represent that it is an employee of DISTRICT. All persons hired by CONSULTANT and performing the Services shall be CONSULTANT's employees or agents. CONSULTANT and its officers, employees and agents are not DISTRICT employees, and they are not entitled to DISTRICT employment salary, wages or benefits. CONSULTANT shall pay, and DISTRICT shall not be responsible in any way for, the salary, wages, workers' compensation, unemployment insurance, disability insurance, tax withholding, and benefits to and on behalf of CONSULTANT's employees. CONSULTANT shall, to the fullest extent permitted by law, indemnify DISTRICT, and its officers, employees, volunteers and agents from and against any and all liability, penalties, expenses and costs resulting from any adverse determination by the federal Internal Revenue Service, California Franchise Tax Board, other federal or state agency, or court concerning CONSULTANT's independent contractor status or employment-related liability.
- Subcontractors. No subcontract shall be awarded, nor any subcontractor engaged by CONSULTANT without DISTRICT's prior written approval. CONSULTANT shall be responsible for requiring and confirming that each approved subcontractor meets the minimum insurance requirements specified in Article 6 of this Agreement. Any approved subcontractor shall obtain the required insurance coverages and provide proof of same to DISTRICT in the manner provided in Article 6.
- 1.7 Confidentiality. CONSULTANT agrees to maintain in confidence and not disclose to any person, firm, government entity, or corporation, without DISTRICT's prior written consent any trade secret or confidential information, knowledge or data relating to the products, process, or operation of DISTRICT. CONSULTANT further agrees to maintain in confidence and not to disclose to any person firm, governmental entity, or corporation any data, information, technology, or material developed or obtained by CONSULTANT during the performance of the Services. The covenants contained in this Section 1.6 shall survive the termination of this Agreement for whatever cause.
- 1.8 **Ownership of Material**. All works of authorship and every report, study, spreadsheet, worksheet, plan, design, blueprint, specification, drawing, map,

photograph, computer model, computer disk, magnetic tape, CAD data file, computer software and any other document or thing prepared, developed or created by CONSULTANT under this Agreement and provided to DISTRICT ("Work Product") shall be the property of DISTRICT, and DISTRICT shall have the rights to use, modify, reuse, reproduce, publish, display, broadcast and distribute the Work Product and to prepare derivative and additional documents or works based on the Work Product without further compensation to CONSULTANT or any other party. CONSULTANT may retain a copy of any Work Product and use, reproduce, publish, display, broadcast and distribute any Work Product and prepare derivative and additional documents or works based on any Work Product; provided, however, that CONSULTANT shall not provide any Work Product to any third party without DISTRICT's prior written approval, unless compelled to do so by legal process. If any Work Product is copyrightable, CONSULTANT may copyright the same, except that, as to any Work Product that is copyrighted by Contractor, DISTRICT reserves a royalty-free, nonexclusive and irrevocable license to use, reuse, reproduce, publish, display, broadcast and distribute the Work Product and to prepare derivative and additional documents or works based on the Work Product. If DISTRICT reuses or modifies any Work Product for a use or purpose other than that intended by the scope of work under this Agreement, then DISTRICT shall hold CONSULTANT harmless against all claims, damages, losses and expenses arising from such reuse or modification. For any Work Product provided to DISTRICT in paper format, upon request by DISTRICT at any time (including, but not limited to, at expiration or termination of this Agreement), CONSULTANT agrees to provide the Work Product to DISTRICT in a readable, transferable and usable electronic format generally acknowledged as being an industry-standard format for information exchange between computers (e.g., Word file, Excel spreadsheet file, AutoCAD file).

- 1.9 **Documentation.** CONSULTANT shall keep and maintain full and complete documentation and accounting records, employee time sheets, and correspondence pertaining to the performance of Services, and CONSULTANT shall make such documents available for review and/or audit by DISTRICT and DISTRICT's representatives at all reasonable times for at least four years (or any longer period required by law) after the termination of this Agreement or completion of the Services. In accordance with California Government Code section 8546.7, the parties acknowledge that this Agreement, and performance and payments under it, are subject to examination and audit by the California State Auditor for three years following final payment under this Agreement.
- 1.10 Conflict of Interest. CONSULTANT (including principals, associates and professional employees) represents and acknowledges that (a) it does not now have and shall not acquire any direct or indirect investment, interest in real property or source of income that would be affected in any manner or degree by the performance of CONSULTANT's services under this agreement, and (b) no person having any such interest shall perform any portion of the Services. The

parties agree that CONSULTANT is not a designated employee within the meaning of the Political Reform Act and CONSULTANT's conflict of interest code because CONSULTANT will perform the Services independent of the control and direction of the DISTRICT or of any DISTRICT official, other than normal contract monitoring, and CONSULTANT possesses no authority with respect to any DISTRICT decision beyond the rendition of information, advice, recommendation or counsel.

1.11 Testimony. CONSULTANT agrees to testify at DISTRICT's request if litigation is brought against DISTRICT in connection with the Services. Unless the action is brought by CONSULTANT or is based upon CONSULTANT's negligence, DISTRICT will compensate CONSULTANT for the preparation and the testimony at CONSULTANT's standard hourly rates unless otherwise agreed to by District.

ARTICLE 2 – COMPENSATION

- 2.1 **Compensation.** Compensation for the Services shall be in accordance with Exhibit B, Compensation, attached hereto and incorporated herein. It is agreed that the compensation for the Services shall not exceed \$17,120 (seventeen thousand one hundred and twenty dollars) "Cost Ceiling"). The Cost Ceiling may be increased in a mutually agreed to writing.
- Invoices. CONSULTANT shall submit monthly invoices in a form satisfactory to DISTRICT for Services provided during the preceding month. CONSULTANT shall submit time and cost records as necessary to substantiate performance of the Services. Within 35 days after receipt of each such invoice, DISTRICT shall verify the accuracy of the invoice, correct the charges where appropriate and as discussed and mutually agreed with CONSULTANT, and make payment to CONSULTANT in an amount equal to the amount of such invoice, as verified or corrected by DISTRICT. No payment hereunder shall be construed as evidence of acceptance of any CONSULTANT's work. DISTRICT reserves the right to withhold payment from CONSULTANT on account of Services not performed satisfactorily, delays in CONSULTANT's performance of Services, or other defaults hereunder. CONSULTANT shall not stop or delay performance of the Services under this Agreement on account of payment disputes with DISTRICT.
- 2.3 **Status Reports.** Together with each monthly invoice, CONSULTANT shall submit a status report detailing the amount expended on the Services to that date and the remaining amount to be expended before the Cost Ceiling is reached. CONSULTANT shall notify DISTRICT in writing when payments have reached 90 percent of the Cost Ceiling.
- 2.4 **Withholding.** In lieu of holding retention, DISTRICT shall withhold CONSULTANT's final payment until the Services are complete and DISTRICT has received all Documents. CONSULTANT shall diligently continue and

complete performance of the Services if the Services are not complete at the time CONSULTANT has performed services up to the Cost Ceiling.

ARTICLE 3 – TIME OF PERFORMANCE

- 3.1 **Effective Date.** The Agreement shall become effective upon execution of the second signature and shall remain in full force and effect until the Services are completed (the "Term"). CONSULTANT agrees to complete all services by June 30, 2025.
- 3.2 **Termination.** This agreement may be terminated at any time by DISTRICT upon 10 days' written notice to CONSULTANT.
- 3.3 **Final Payment.** CONSULTANT shall be entitled to compensation for Services performed up to the time of such termination, it being understood that any payments are full compensation for the Services rendered under this Agreement.
- 3.4 **Other Remedies.** Nothing in this Article 3 shall be deemed to limit with respective rights of the parties to terminate this agreement for cause or otherwise to exercise any rights or pursue any remedies which may accrue to them.

ARTICLE 4 – DESIGNATED CONTACTS

- 4.1 DISTRICT Contact. DISTRICT designates Lorinda Beatty, William Czeschin, Keith Hafner its Secretary Board Member, Operations Manager, or Chief Plant Operator as its contact who shall be responsible for administering and interpreting the terms and conditions of this Agreement, for matters relating to CONSULTANT's performance under this Agreement, and for liaison and coordination between DISTRICT and CONSULTANT. In the event DISTRICT wishes to make a change in the DISTRICT's representative, DISTRICT will notify CONSULTANT of the change in writing.
- 4.2 CONSULTANT Contact. CONSULTANT designates Ichiko Kido as its contact, who shall have immediate responsibility for the performance of the Services and for all matters relating to performance under this Agreement. Any change in CONSULTANT's designated contact shall be subject to written approval by DISTRICT.

ARTICLE 5 – INDEMNIFICATION AND INSURANCE

5.1 **Indemnification.** CONSULTANT shall indemnify, defend, protect, and hold harmless DISTRICT, and its officers, employees and agents ("Indemnitees") from and against any claims, liability, losses, damages and expenses (including

attorney, expert witness and consultant fees, and litigation costs) (collectively a "Claim") that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of CONSULTANT or its employees, agents or subcontractors. The duty to indemnify, including the duty and the cost to defend, is limited as provided in this section. However, this indemnity provision will not apply to any Claim arising from the sole negligence or willful misconduct of an Indemnitee. CONSULTANT's obligations under this indemnification provision shall survive the termination of, or completion of Work under, this Agreement. If CONSULTANT is deemed to be a "design professional" as that term is defined in Civil Code section 2782.8, and a court or arbitrator determines that the incident or occurrence that gave rise to the Claim was partially caused by the fault of an Indemnitee, then in no event shall CONSULTANT's total costs incurred pursuant to its duty to defend Indemnitees exceed CONSULTANT's proportionate percentage of fault as determined by a final judgment of a court or final decision of arbitrator.

- 5.2 **Insurance.** CONSULTANT and all of CONSULTANT's employees, subcontractors, consultants and other agency shall procure, provide and maintain at all times during the performance of this Agreement, and for such additional periods as described herein, the insurance listed below with insurers authorized to do business in the State of California and with a Best's rating of no less than A-:VII.
 - A. <u>Comprehensive Automobile Liability Insurance.</u> Comprehensive Automobile Liability Insurance providing bodily injury liability and property damage, to protect against all liability arising out of the use of any owned or leased, passenger or commercial automobile at a minimum amount of \$1,000,000 combined single limit and \$2,000,000 aggregate. Coverage shall apply to hired and non-owned autos.
 - B. Commercial General Liability Insurance. Commercial General Liability Insurance, with limits providing a minimum amount of \$1,000,000 combined single limit coverage for each occurrence, \$2,000,000 general aggregate and \$2,000,000 products/completed operations aggregate. The insurance shall cover all operations including but not limited to the following: (1) premises, operations and mobile equipment liability, (2) completed operations and products liability, (3) contractual liability insuring the obligations assumed by CONSULTANT in this Agreement; (4) broad form property damage liability; and (5) personal injury liability endorsement, including death.
 - C. <u>Professional Liability Insurance</u>. Professional Liability Insurance protecting against liabilities arising out of or in connection with negligent acts, errors, or omissions of CONSULTANT and all CONSULTANT's employees, subcontractors, consultants and other agency in connection with this Agreement, at a minimum amount of \$1,000,000 combined singe limit coverage and \$1,000,000 aggregate, on a "claims made basis" with a continuation of coverage extension for liabilities for two years from the date

the Services are substantially complete. Such professional liability policies shall include coverage for liability assumed by the CONSULTANT under this Agreement.

- D. <u>Workers' Compensation Insurance.</u> Workers' Compensation insurance, occupational disease insurance and employer's liability insurance shall be required with minimum limits as required by law, covering all workplaces involved in this Agreement.
- E. <u>Policy Terms.</u> Concurrently with execution of this Agreement, CONSULTANT, shall provide DISTRICT with Certificates of Insurance evidencing that CONSULTANT has obtained or maintains the insurance required by this Section 5.3 The Certificates shall be on forms acceptable to DISTRICT. CONSULTANT shall also furnish DISTRICT with original endorsements with the following documentation:
 - Precluding cancellation or reduction in coverage before the expiration of thirty (30) days after DISTRICT shall have received written notification thereof from CONSULTANT as provided in Article 6 of this Agreement.
 - Providing the CONSULTANT's insurance shall apply separately to each insured against whom claim is made or suit is brought and include a "separation of insureds" or "severability" clause which treats each separately, except with respect to the limits of the insurer's liability (cross-liability endorsement).
 - Naming DISTRICT, its Directors, commissions, committees, officers, employees and agents as additional insureds (Additional Insureds").
 - Providing that for any claims relating to CONSULTANT's services hereunder, CONSULTANT's insurance coverage shall be primary insurance with respect to DISTRICT, its Directors, officers, employees, and agents, and that any insurance or self-insurance maintained by DISTRICT for itself, its Directors, officers, employees, and agents shall be in excess of CONSULTANT's insurance and shall not be contributory with it.
 - It shall be a requirement under this Agreement that any available insurance proceeds broader than or in excess of the specified minimum insurance coverages requirements and/or limits shall be available to the DISTRICT, including but not limited to any umbrella or excess insurance. Furthermore, the requirements for coverage and limits shall be the greater of (a) the minimum coverage and limits specified in the Agreement; or (b) the broader coverage and maximum limits of coverage of any insurance policy or proceeds available to the named insured.
 - CONSULTANT shall waive subrogation against the District, and its Directors, officers, employees, and agents that any insurer may acquire from CONSULTANT by virtue of the payment of any loss

relating to the Services. CONSULTANT agrees to obtain any endorsement that may be necessary to implement this subrogation waiver. The workers' compensation policy must be endorsed to contain a subrogation waiver in favor of DISTRICT for the Services performed by CONSULTANT.

F. Material Breach. If CONSULTANT fails to maintain insurance coverage or provided insurance documentation which is required pursuant to this Agreement, it shall be deemed a material breach of this Agreement. DISTRICT, at its sole option may terminate this Agreement and obtain damages from CONSULTANT resulting from said breach. Alternatively, DISTRICT may purchase the required insurance coverage, and without further notice to CONSULTANT, may deduct from the sums due to CONSULTANT any premium costs advanced by DISTRICT for such insurance. These remedies shall be in addition to any other remedies available to DISTRICT.

ARTICLE 6 – NOTICES

All notices or other communications required or permitted hereunder shall be in writing, and shall be personally delivered or sent by email, facsimile or reputable overnight courier and shall be deemed received upon the earlier of: (1) if personally delivered, the date of delivery to the address of the person to receive such notice; (2) if delivered by overnight courier service which provides tracking and a delivery receipt for next business day delivery, (3) if sent by facsimile, with the original sent on the same day by overnight courier, the date on which the facsimile is received, provided it is before 5:00 P.M. Pacific Time or (4) if sent electronically, the date of delivery on the confirmed read receipt. Notice of change of address shall be given by written notice in the manner described in this Article 6. Rejection or other refusal to accept or the inability to deliver because of a change in address of which no notice was given shall be deemed to constitute receipt of the notice or communication sent. Unless changed in accordance herewith, the addresses for notice given pursuant to this Agreement shall be as follows:

If to DISTRICT: District Manager, Hilton Creek Community Services District

3222 Crowley Lake Drive Crowley Lake, CA 93546 Phone: (760) 965-9696 Plant: (760) 935-4500

Email: L.Beatty@hiltoncreekcsd.com

CC districtmanager@hiltoncreekcsd.com

khafner418@gmail.com

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If to CONSULTANT: Robert D. Niehaus, Inc.

Attn: Anthony Elowsky, M.A.

140 E Carrillo Street, Santa Barbara, CA 93101

Phone: (805) 962-0611

Email: Anthony@RDNiehaus.com

ARTICLE 7 – MISCELLANEOUS

- 7.1 **Entire Agreement.** This Agreement represents the entire understanding of DISTRICT and CONSULTANT as to those matters contained herein. No prior oral or written understanding shall be of any force or effect with respect to those matters covered hereunder. This Agreement may only be modified by an amendment in writing signed by each party.
- 7.2 **No Assignment.** The Services are deemed unique, and CONSULTANT shall not assign, transfer, subcontract or otherwise substitute its interest in this Agreement or any of its obligations hereunder without the prior written consent of DISTRICT. As limited by this Section 7.2, this Agreement is to be binding on the successors and assigns of the parties hereto.
- 7.3 **Severability.** If any part of this Agreement is determined to be unconstitutional, invalid or beyond the authority of either party, such decision shall not affect the validity of the remainder of this Agreement, which shall continue in full force and effect, provided that the remainder of this Agreement can be interpreted to give effect to the intentions of the parties.
- 7.4 **Counterparts**. This Agreement may be signed in original or facsimile counterparts and, when fully signed, such counterparts shall have the same effect as if signed in one document.
- 7.5 **Choice of Law.** This Agreement and all matters relating to it shall be governed by the laws of the State of California without reference to its choice of laws principles and venue shall be in the appropriate court in Mono County, California.
- 7.6 **Waiver.** No failure on the part of either party to exercise any right or remedy hereunder shall operate a waiver of any other right or remedy that party may have hereunder. A waiver by either DISTRICT or CONSULTANT of any breach of this Agreement shall not be binding upon the waiving Party unless such waiver is in writing. In the event of a written waiver, such a waiver shall not affect the waiving party's rights with respect to any other further breach.
- 7.7 **Mediation.** In the event the parties are unable to resolve a dispute arising under this Agreement through good faith negotiations, the parties agree to submit the matter to mediation with a mutually agreeable mediator. Prior to mediation, the

parties shall exchange any documents reasonably necessary to resolve the matter to be mediated.

- 7.8 **Interpretation.** In the event this Agreement is ever construed in any dispute between the parties, it and each of its provisions shall be construed without regard to the party or parties responsible for its preparation and shall be deemed to have been prepared jointly by the parties. The rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not be employed in interpreting this Agreement.
- 7.9 **Authority.** Each individual executing this Agreement on behalf of one of the parties represents that he or she is duly authorized to sign and deliver the Agreement on behalf of such party and that this Agreement is binding on such party in accordance with its terms.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date set forth above.

Data:

HILTON CREEK COMMUNITY SERVICES DISTRICT

Rv.

| Dy | Daic |
|--|------------------------|
| Steven Shipley, President | |
| Attest | |
| By: Lorinda Beatty, Secretary of the Board | Date: |
| Lorinda Beatty, Secretary of the Board | |
| Approved As To Form | |
| CONSULTANT | |
| By: Robert D Nielsons | Date: 8/28/2024 |
| Robert Niehaus, President | |
| By: Qack Sum | Date: <u>8/26/2024</u> |
| By: Jack Lyon Jack Lyon, Director of Business Development | Date. <u>8/25/2024</u> |

HILTON CREEK COMMUNITY SERVICES DISTRICT 3222 CROWLEY LAKE DRIVE CROWLEY LAKE, CA 93546 (760) 965-9696

September 11, 2024

To All Property Owners of the Juniper Drive Special Zone of Benefit

A matter of unsafe driving behavior on Juniper Drive Loop has been brought to the attention of the Hilton Creek Community Services District Board.

This letter serves as a reminder that the safety of your neighbors and friends includes safe driving practices. The recommended speed limit of Juniper Drive and its auxiliary roads is a maximum of 15 MPH.

Please be mindful of your speed and the safety of yourselves and others.

Thank you for your cooperation.

Steve Shipley, President Chair Hilton Creek Community Services District