

RESOLUTION 2023-01
HILTON CREEK COMMUNITY SERVICES DISTRICT

NOTICE, a Public Hearing was held on Tuesday, July 11, 2023 at 5:00 p.m. at the Crowley Lake Community Center, 58 Pearson Road, Crowley Lake, California, on the Delinquent Accounts Report as of June 30, 2023 for Sewer Use Fees and Juniper Drive Road Maintenance Fees. A copy of said report is included in this Notice as Exhibit "A".

BE IT RESOLVED, at said Public Hearing, the Board of Directors heard all objections and protests to said written report. The Board of Directors revised said report, and the delinquent charges, together with penalties, legal fees, publish fees and other associated fees and interest thereon, as stated in the attached adopted report, shall constitute a lien against the respective parcels of real property described in the adopted report, and shall be included by the County Tax Collector bills for taxes levied against the respective parcels of real property and be collected in the same manner, at the same time, and by the same person as taxes for the Hilton Creek Community Services District.

The Secretary of the Board of Directors is directed to convey this Resolution and the attached report to the County Tax Collector.

Adopted this 11th day of July, 2023

HILTON CREEK COMMUNITY SERVICES DISTRICT

By: _____
Steven Shipley, President of the Board

Attest:

By: _____
Lorinda Beatty, Secretary

Ayes:
Noes:
Abstained:

EXHIBIT A

**Hilton Creek Community Services District
Delinquency Report June 30, 2023**

Updated: July 11, 2023

	Account	ASSESSMENT NO.	OWNER'S NAME	DELINQUENCY				
				Sewer	Juniper	Late Fees	Admin Costs	Total
	6017022	06017002200	Black Family Trust	519.92	984.20	430.04	50.00	1,984.16
Part Pmt	6019006	060190006000	Raymond & Michelle McMillian	430.19	196.84	819.47	50.00	1,496.50
	6023028	060230028000	Scott Cherry, Kelli Moore	523.30		172.69	50.00	745.99
Paid in Full	6025028	060250028000	Shane Galbraith & Jennifer Lanners	-		-	-	-
				<u>1,473.41</u>	<u>1,181.04</u>	<u>1,422.20</u>	<u>150.00</u>	<u>4,226.65</u>

*Administrative Costs subject to change dependent upon publishing costs

PUBLIC NOTICES

Notice of Public Hearing

HILTON CREEK COMMUNITY SERVICES DISTRICT NOTICE. A Public Hearing is set for Tuesday, July 11, 2023 at 5:00 p.m. at the Crowley Lake Community Center, 58 Pearson Road, Crowley Lake, California, on the Delinquent Accounts Report as of 6/13/23 for Sewer Use Fees and Juniper Drive Road Maintenance Fees. A copy of said report is included in this Notice and available on our website at hiltoncreekcsd.com

At said public hearing, the Board of Directors will hear and consider all objections and protests to said written report. If the Board of Directors adopts said report, or revises, changes, reduces, or modifies any change thereon, the delinquent charges, together with penalties and interest thereon, as stated in the adopted report, shall constitute a lien against the respective parcels of real property described in the adopted report, and shall be included by the County tax collector bills for taxes levied against the respective parcels of real property and be collected in the same manner, at the same time, and by the same person as taxes for the Hilton Creek Community Services District.

The Secretary of the Board of Directors is directed to publish this Notice in a newspaper of general circulation within the boundaries of the District. Such publication shall be for not less than once a week for two weeks prior to the date set for the hearing. This Notice of Public Hearing shall be sent to each person listed on the Report.

HILTON CREEK COMMUNITY SERVICES DISTRICT
By: Lorinda Beatty, Secretary of the Board

ACCOUNT	ASSESSMENT NO.	OWNER'S NAME	Sewer	Juniper	**Late Fees	*Admin Costs	Total
6017022	060170022000	Black Family Trust	519.92	984.20	430.04	50.00	1,984.16
6019006	060190006000	Raymond & Michelle McMillan430.19	430.19	492.16	1,262.15	50.00	2,234.50
6023028	060230028000	Scott Cherry, Kelli Moore	523.30		172.69	50.00	695.99
6025028	060250028000	Shane Galbraith & Jennifer Lanners	442.48		94.01	50.00	586.49

*Administrative Costs subject to change dependent upon publishing costs
**Current and prior year invoices were paid before late fee invoices.

TS #2023-0105

Notice Inviting Bids

Southern Mono Healthcare District (Mammoth Hospital) 85 Sierra Park Rd., P.O. Box 660, Mammoth Lakes, CA 93546

Notice is hereby given that the Southern Mono Healthcare District (the "District" or "SMHD") will receive bids for the construction of a work of improvement identified as:

South Parking Lot Improvement Project
Mammoth Lakes, County of Mono, California
General Description of Project: Regrading and improving circulation routes as well as widening drive aisles, adding vehicle parking spaces, adding new parking lot lighting, and landscaping.

Bids must be received by the District not later than 9:00 AM on June 30, 2023, at which time they will be opened at a public meeting at a public meeting in the Mammoth Conference Room A/B located at 85 Sierra Park Road, Mammoth Hospital, CA 93546. Any bids received after this time will be returned unopened. At the next District Board meeting, currently scheduled for July 20, 2023, the Board of Directors will award the Contract to the lowest responsive and responsible Bidder complying with these instructions on the basis of the lump sum price or will reject all Bids.

The engineer's estimate for the Project is \$2,500,000. Bidders are notified that this is a public project and prevailing wage rules apply. No contractor or subcontractor may be list on a bid or awarded a contract for public work on a public works project unless registered with the DIR pursuant to Labor Code section 1725.5. This project is subject to compliance monitoring and enforcement by the DIR. The contract will be awarded to the lowest responsible bidder, who shall give security as required hereby. The successful lowest responsible bidder shall furnish to the District, with the contract documents, a bid security bond in an amount not less than ten percent (10%) of the bid in favor of the District. As a condition to contract award the successful bidder shall be required to furnish a payment bond and a faithful performance bond.

Bidders shall be licensed contractors in the State of California and shall be skilled and regularly engaged in the general class or type of work called for under the Contract. Each bidder shall have a Class A California Contractor's license. Each Bidder shall be required to comply with all local, state, and federal laws and regulations governing the Project, and the bidder shall demonstrate sufficient experience with like projects. The bidder shall be required to provide a non-collision affidavit. No Bidder may withdraw its bid for a period of 60 days after the date set for opening of bids.

The bidder with whom the district enters into a contract shall agree therein to indemnify, defend, and hold the district financially free and harmless from any and all liability which may be occasioned as a result of the activities of the contractor, including without limitation, personal injury, property damage, completed operations, and contract liability. In order to effectively implement the indemnification and hold harmless provisions, a certificate of insurance must be returned with the bid. Said policy or policies shall include the District as a named insured, and such policy or policies shall be primary to any insurance carried by the district, with the insurer being admitted in the State of California with an A.M. Best Rating of A- or better.

The Bid Documents are accessible at <https://mammoth-hospital.org/about-us/board-of-directors/facility-corporate-documents-2/current-bid-opportunities/> or by contacting Sarah Rea, Assistant to Designated District Officers Tom Parker, Chief Executive Officer and Mark Lind, Chief Operating Officer, at sarah.rea@mammothhospital.com or (760)824-4114. Questions concerning these documents should be directed to Joseph M. O'Toole, Senior Project Manager, at joseph.otoole@kasashm.com or (707)704-8171.

Bids should be sent via commercial delivery service to: Southern Mono Healthcare District Attn: Mark Lind Do Not Send To P.O. Box 85 Sierra Park Road Mammoth Lakes, CA 93546

TS #2023-0098

Notice of Unclaimed Checks

Southern Mono Health Care District Public Notice - Unclaimed Checks. Pursuant to State of California Government Code Section 50050, notice is hereby given by Southern Mono Health Care District that the following checks, not the property of the District, have been held by the District in the Unclaimed Checks Trust Fund for more than three years. These amounts will become the property of Southern Mono Health Care District if no verified complaint is filed and served by July 15, 2023. Any persons possessing an interest in this property may inquire at the Southern Mono Health Care District Finance Department, 85 Sierra Park Road, Mammoth Lakes, CA 93546, or call (760) 924-4144.

NAME OF PAYEE:

AETNA
Arnaud Potter
Betsy Vasquez
Burtzloff, Josie
Davis, Allen
Eliam Perezmunoz
Harvey Chou
Howard Arcularius
Jennifer Johnston
Johnson, Greg
Julian Cortez
Michael Kubiak
Moyer, Patricia
Noah Roper
Sandy Flores
Sierra Dicrocco
Steven Cook
Jake Kostyzaak
Tricare West Region
United Healthcare

TS #2023-0103

Fictitious Business Name Statement The Following Entity Is Doing Business As:

Mammoth Research Station

Nathaniel W. Parker MD Inc.
P.O. Box 8948, 437 Old Mammoth Rd.162
Mammoth Lakes, Ca. 93546

This business is conducted by a Corporation. The registrant has not yet begun to transact business under the fictitious business name listed herein. This statement was filed with the County Clerk of Mono County on May 1, 2023
File Number 23-036
2023-0081 (5/27, 6/3, 6/10, 6/17)

Fictitious Business Name Statement The Following Entity Is Doing Business As:

Sierra Nevada Property Management

Chase Realty Advisors, Inc.
P.O. Box 100, PMB 279, 1934 Meridian
Mammoth Lakes, Ca. 93546

This business is conducted by a Corporation. The registrant has not yet begun to transact business under the fictitious business name listed herein. This statement was filed with the County Clerk of Mono County on May 15, 2023
File Number 23-042
2023-0092 (6/10, 6/17, 6/24, 7/1)

Fictitious Business Name Statement The Following Entity Is Doing Business As:

Easy Eats Kitchen

Claire Gallagher
P.O. Box 388, 110 S. Crawford Ave.
June Lake, Ca. 93529

This business is conducted by a Individual. The registrant has not yet begun to transact business under the fictitious business name listed herein. This statement was filed with the County Clerk of Mono County on May 9, 2023
File Number 23-040
2023-0088 (6/3, 6/10, 6/17, 6/24)

Fictitious Business Name Statement The Following Entity Is Doing Business As:

Stephen Ingram Nature Photography

Stephen Ingram
140 Willow Road
Swall Meadows, Ca. 93514

This business is conducted by an Individual. The registrant commenced to transact business under the fictitious business name listed herein on May 8, 2023. This statement was filed with the County Clerk of Mono County on May 1, 2023
File Number 23-035
2023-0077 (5/27, 6/3, 6/10, 6/17)

Notice Public Hearing

Notice Of Public Hearing On The Adoption The 2023-2024 Annual Budget

Notice is hereby given that the Board of Directors of the Bircham Community Services District will hold a Public Hearing On The Adoption Of The 2023-2024 Budget. Said hearing shall take place at 7:00 PM, Thursday, July 13, 2023 at the Crowley Lake Community Center, Crowley Lake Drive, Crowley Lake, California. The proposed budget will be available for inspection after June 18 at Owens Gorge Rd, Tom's Place, CA.

Call Scott Wing-Hartlein at 760-937-8808 for an appointment.

TS #2023-0097

Notice of Ordinance

TOWN OF MAMMOTH LAKES
Notice is hereby given that on June 14, 2023 the Town Council adopted an Ordinance entitled:

ORDINANCE NO.23-05

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MAMMOTH LAKES, STATE OF CALIFORNIA, RENEWING THE MAMMOTH LAKES TOURISM BUSINESS IMPROVEMENT DISTRICT

by the following vote:
AYES: Councilmembers Buseck, Rea, Mayor Pro Tem Sausser, and Mayor Wentworth
NOES: Councilmember Rice
ABSENT: None
ABSTAIN: None
DISQUALIFICATION: None

A certified copy of the complete text of the Ordinance is posted and may be read at the Town Offices, Minaret Mall, Old Mammoth Road, Mammoth Lakes, and / or a copy may be obtained from the office of the Town Clerk at a nominal charge.
Dated June 15, 2023

Angela Pjaisted, Assistant Town Clerk
Town of Mammoth Lakes

TS #2023-0104

Statement Of Abandonment Of Use of Fictitious Business Name Statement:

Norco Service Center

The following persons have abandoned the use of the fictitious business name:

L.M. Norton Enterprises
P.O. Box 558, 3670 Main Street
Mammoth Lakes, Ca. 93546

This business is conducted by a Corporation. The fictitious business name was filed in Mono County, March 22, 2022. This statement was filed with the County Clerk of Mono County on April 13, 2023.
File Number 22-055
2023-0078 (5/27, 6/3, 6/10, 6/17)

PERSONALS

I saw you ... partying on the Solstice, and it made me miss you a little. Until I came to my senses and accepted that our relationship had been soullessistic.

HOSPITALS

continued from page 5

declaration by the federal government.

Most rural hospitals tend to have low patient volumes because they serve small populations.

Increasingly, many residents will travel to urban areas to receive their care, which further limits the ability of rural facilities to offer specialized services that offer better profit margins.

Recent inflation has played its role in driving up the cost of living for hospital staff who, in turn, demand higher wages. Higher wages significantly increase costs.

Inflation also adds to the operating costs of supplies and equipment. The higher interest rates to fight inflation also add to the costs of borrowing money and doing business.

The cost of employee pensions has also been wreaking havoc on hospital finances as well. The fault line to bankruptcy faced by many hospitals, businesses and local governments is the ongoing threat from unfunded and underfunded pensions. Many rural hospitals already have low financial reserves, further complicating their efforts and options to stay afloat.

There are many other negative impacts on communities from a rural hospital closure.

It cuts access options for people living nearby, often forcing them to drive hundreds of miles round-trip for medical services.

Studies already show that rural populations have poorer health outcomes when compared to urban communities. Those with chronic and severe medical conditions are especially at risk the further they are from medical assistance.

When a rural hospital closes, there is a direct hit to the local economy. Not only are there the job losses of hospital employees (often in the hundreds), but there are also the additional job losses in the community from those no longer delivering services, supplies, and doing business with the hospital.

Schools lose students. Fewer students mean less funding.

Less funding means fewer jobs.

Real estate values drop for businesses and homeowners alike.

Some businesses close.

People needing jobs move away.

It's a mess.

This is not a new problem. It has been a problem for over two decades at least.

There are hundreds of rural hospitals across the country now in danger of closure. And while some of the problems are malfeasance or incompetence, others are the result of opportunistic charlatans and criminals using the situation for personal gain, such as what occurred at the Southern Inyo Healthcare District several years ago after it was forced into bankruptcy and closure for a year.

PUBLIC NOTICES

Notice of Proposed Construction

NOTICE OF PROPOSED CONSTRUCTION Casa Diablo-Rush Creek 115 kV Replacement Project (TD714207)
SCE Advice Letter Number: 5063-E Submittal Date: June 30, 2023

Project Description: Southern California Edison Company (SCE) is proposing to replace eight (8) deteriorated wood H-frame structures as part of SCE's Infrastructure Replacement Program designed to replace high risk infrastructure and to harden SCE's electric system against wildfires. The structures to be removed will be replaced with nine (9) Tubular Steel Poles (TSPs) on the Casa Diablo-Rush Creek 115 kilovolt (kV) Subtransmission Line. SCE's proposed work will be constructed within existing SCE rights-of-way at three crossings along Highway 395 south of the community of Lee Vining and north of the community of Mammoth Lakes, located in Mono County (see attached map below for work area). The construction consists primarily of the following work:

Subtransmission Line Work

Northern Crossing
Replacement of two (2) 61-foot tall wood H-frame structures with two (2) 82- to 83-foot tall TSPs
Installation of one (1) 102-foot-tall TSP

Mid Crossing
Replacement of two (2) 48-foot tall wood H-frame structures with two (2) 78- to 83-foot tall TSPs

Southern Crossing
Replacement of four (4) 52- to 61-foot tall wood H-frame structures with four (4) 83- to 88-foot tall TSPs
Construction of the Proposed Project is anticipated to begin on or after August 21, 2023, and is expected to be completed by December 1, 2023.

EMF Compliance: The California Public Utilities Commission (CPUC) requires utilities to employ "no-cost" and "low-cost" measures to reduce public exposure to electric and magnetic fields (EMF). In accordance with "EMF Design Guidelines" filed with the CPUC in compliance with CPUC Decisions 93-11-013 and 06-01-042, this project is not required to implement any no-cost or low-cost EMF reduction measures because the work is considered limited in scope and does not provide significant opportunity to implement magnetic field reduction measures. However, SCE would implement the following no-cost measure for this project:
Utilize pole heights that meet or exceed SCE's preferred EMF design criteria

Exemption from CPUC Authority: Pursuant to CPUC General Order 131-D, Section III.B.1, projects meeting specific conditions are exempt from the CPUC's requirement to file an application requesting authority to construct. This project qualifies for the following exemptions:
g. power line facilities or substations to be located in an existing franchise, road-widening setback easement, or public utility easement; or in a utility corridor designated, precisely mapped and officially adopted pursuant to law by federal, state, or local agencies for which a final Negative Declaration or EIR finds no significant unavoidable environmental impacts.

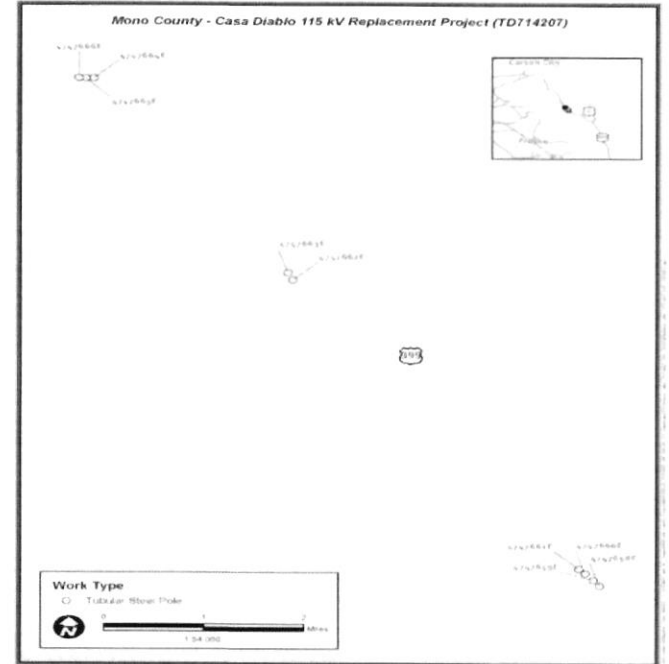
Public Review Process: Persons or groups may protest the proposed construction if they believe that the utility has incorrectly applied for an exemption or believe there is a reasonable possibility that the proposed project or cumulative effects or unusual circumstances associated with the project, may adversely impact the environment.
Protests must be filed July 20, 2023, and should include the following:
1. Your name, mailing address, and daytime telephone number.
2. Reference to the SCE Advice Letter Number and Project Name Identified.
3. A clear description of the reason for the protest.

Anyone wishing to protest this advice letter may do so only electronically. Protests must be received no later than 20 days after the date of this advice letter. Protests should be submitted to the CPUC Energy Division at:
E-mail: EDPtariff@cpuc.ca.gov

In addition, protests and all other correspondence regarding this advice letter should also be sent electronically to the attention of:
Connor Flanigan
Managing Director, State Regulatory Operations
Southern California Edison Company
E-mail: AdviceTariffManager@sce.com
AND
Tara S. Kaushik
Managing Director, Regulatory Relations
Southern California Edison Company
c/o Karyn Ganscecki
E-mail: Karyn.Ganscecki@sce.com
SCE must respond within five business days of receipt of any protest and serve copies of its response on each protestant to the CPUC. Within 30 days after SCE has submitted its response, the Executive Director of the CPUC will send you a copy of an Executive Resolution granting or denying the request and stating the reasons for the decision.

Assistance in Filing a Protest: For assistance in filing a protest, contact the CPUC's Public Advisor in San Francisco at (415) 703-2074 or Toll Free at (866) 849-8390.

Additional Project Information: To obtain further information on the proposed project, please contact:
Jean Thompson, Project Manager
Two Innovation Way - G325
Pomona, CA 91768
(908) 274-3913



TS #2023-0106

Notice of Public Hearing

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A copy of said report is included in this Notice and available on our website at hiltoncreeksd.com

At said public hearing, the Board of Directors will hear and consider all objections and protests to said written report. If the Board of Directors adopts said report, or revises, changes, reduces, or modifies any change thereon, the delinquent charges, together with penalties and interest thereon, as stated in the adopted report, shall constitute a lien against the respective parcels of real property described in the adopted report, and shall be included by the County tax collector bills for taxes levied against the respective parcels of real property and be collected in the same manner, at the same time, and by the same person as taxes for the Hilton Creek Community Services District.

The Secretary of the Board of Directors is directed to publish this Notice in a newspaper of general circulation within the boundaries of the District. Such publication shall be for not less than once a week for two weeks prior to the date set for the hearing. This Notice of Public Hearing shall be sent to each person listed on the Report.

HILTON CREEK COMMUNITY SERVICES DISTRICT
By: Lorinda Beatty, Secretary of the Board

ACCOUNT	ASSESSMENT NO.	OWNER'S NAME	Sewer	Juniper	**Late Fees	*Admin Costs	Total
6017022	060170022000	Black Family Trust	519.92	984.20	430.04	50.00	1,984.16
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**Current and prior year invoices were paid before late fee invoices.

TS #2023-0105

Notice of Unclaimed Checks

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NAME OF PAYEE:

- AETNA
- Arnaud Potier
- Betsy Vasquez
- Burtzloff, Josie
- Davis, Allen
- Eliam Perezmuoz
- Harvey Chou
- Howard Arcularius
- Jennifer Johnston
- Johnson, Greg
- Julian Cortez
- Michael Kubiak
- Moyer, Patricia
- Noah Roper
- Sandy Flores
- Siena Dirocco
- Steven Conk
- Jake Kostyjak
- Tricare West Region
- United Healthcare

TS #2023-0103

Fictitious Business Name Statement
The Following Entity
Is Doing Business As:

Sierra Nevada Property Management

Chase Realty Advisors, Inc.
P.O. Box 100, PMB 279, 1934 Meridian
Mammoth Lakes, Ca. 93546

This business is conducted by a Corporation. The registrant has not yet begun to transact business under the fictitious business name listed herein. This statement was filed with the County Clerk of Mono County on May 15, 2023
File Number 23-042
2023-0092 (6/10, 6/17, 6/24, 7/1)

Fictitious Business Name Statement
The Following Entity
Is Doing Business As:

Mammoth Green
ESHDI, Inc
94 Laurel Mt. Road #204, P.O. Box 1529
Mammoth Lakes, CA 93546

This business is conducted by a Corporation. The registrant commenced to transact business under the fictitious business name listed herein in May 19, 2023. This renewal statement was filed with the County Clerk of Mono County on June 16, 2023.
File Number 23-052
2023-0107 (7/1, 7/8, 7/15, 7/22)

TS #2023-0106

Request for Proposals

Request for Proposals - Tank T-8 Replacement Project The Mammoth Community Water District is soliciting proposals for the Tank T-8 Replacement Project. The work is comprised of removal of existing tank and design, construction oversite, construction, coating, and commissioning of a new 1,000,000 gallon welded steel tank per AWWA D100-21. Copies of the Request for Proposals, including instructions, detailed scope of work, and proposal requirements can be found at <https://mcmd.dst.ca.us/> or by contacting Jake Trauscht at 760-934-2596 ext. 290. Complete Bids are due no later than 5:00 PM July 14, 2023.

TS #2023-0108



SUPERIOR COURT OF CALIFORNIA
COUNTY OF MONO

Improve Mono County Government!

Apply today for the
2023-2024 Grand Jury

The Superior Court of California, County of Mono, is recruiting applicants interested in serving on the Grand Jury. The Grand Jury is composed of citizens from Mono County seated from July thru June, annually. Grand Jurors are charged with local government oversight through investigations, addressing concerns, and making suggestions for improvements.

Mono County needs your participation.

Members are reimbursed for trainings, meetings, and travel. The group decides amongst itself the best meeting times and locations. Committees operate the same way. The Court is equipped to facilitate virtual meetings. The time commitment is not huge, but the responsibilities are serious.

"The honor of being selected and serving on the Mono County Grand Jury has been just that, an honor," stated Richard Santillippo, former Mono County Grand Jury Member. "Step up and say yes to serving on our Grand Jury! You have my word you will see it as an honor too!"

For more information on
Mono County Civil Grand Jury
www.mono.courts.ca.gov/generalinfo/jury-grandjury.htm
or Nancy Lean, Executive Assistant
(760) 923-2321, GJ@mono.courts.ca.gov