

**BOARD OF DIRECTORS  
HILTON CREEK COMMUNITY SERVICES DISTRICT  
REGULAR BOARD MEETING  
TUESDAY, SEPTEMBER 12, 2023  
5:00 P.M.  
CROWLEY LAKE COMMUNITY CENTER  
58 PEARSON ROAD  
CROWLEY LAKE, CALIFORNIA**

**AGENDA**

- 1. CALL MEETING TO ORDER**
  - A. Roll Call
  
- 2. ADDITIONS TO AGENDA**
  - A. Items added to the agenda must be approved by the Board pursuant to Government Code §54954.2
  
- 3. PUBLIC COMMENT**
  - A. The public may make a statement or pose questions on Items **NOT** on the agenda\*\* (see note at end of agenda)
  
- 4. PUBLIC HEARING:**
  - A. **AWARD OF AN ENERGY CONSERVATION CONTRACT(s)**  
Pursuant to California Government Code Section 4217.10 to 4217.12
  
- 6. CONSENT AGENDA**
  - A. Financial Reports
    1. Consideration & Approval of Disbursements List
      - a. Disbursements and Checks
  - B. Review & Acceptance of Monthly Financial Reports
    1. Account Balances – All Funds
    2. Budget Report: YTD Actual to Budget Report – August 2023
    3. District Fund Transfers – August 2023
    4. Southern California Edison Report
    5. Equipment Use Hours Report
  - C. Approval of Minutes
    1. Minutes of the Board Meeting of August 8, 2023
    2. Minutes of the Special Board Meeting of August 15, 2023
  
- 7. SEWER FACILITIES UPDATE - GENERAL UPDATE**
  - A. General Report on Status of Facilities, Operational Stability
    1. Plant Automation
    2. Clarifier #2
    3. Blower
    4. Wells
    5. Manholes and Sewer Lines
    6. Drying Beds
    7. Testing and Flows
    8. Miscellaneous Projects

- 8. NEW BUSINESS**
  - A. Ordinance Discussion
  - B. CalPERS 457(b) Enrollment
  - C. CalPERS 457 Amendment to include Roth Options
  
- 9. OLD BUSINESS**
  - A. Potential Housing Density
  
- 10. NEW ITEMS/ADDITIONS FOR FUTURE AGENDAS**
  
- 11. BOARD MEMBER COMMENTS/REPORTS**
  
- 12. ANNOUNCEMENTS**
  - A. Regular Board Meeting: October 10, 2023 at 5 p.m.  
Crowley Lake Community Center
  
- 13. CLOSED SESSION**
  - A. Public Employees Performance Evaluation – Board Secretary/Finance Officer  
Unrepresented (Government Code §54957)
  
- 14. ADJOURNMENT**

**\*\*NOTE:** Members of the public will have the opportunity to directly address the Board of Directors concerning any item listed on the Agenda below before or during consideration of that item. In order to better accommodate members of the public, specific times for Agenda Items will be heard at the specified time or soon thereafter. Agenda Items without specific times may be rearranged to accommodate the Board's schedule. All public comments will be limited by the President of the Board to a speaking time of three minutes.