BOARD OF DIRECTORS HILTON CREEK COMMUNITY SERVICES DISTRICT SPECIAL BOARD MEETING WEDNESDAY, DECEMBER 21, 2022 5:00 P.M.

CROWLEY LAKE COMMUNITY CENTER 58 PEARSON ROAD CROWLEY LAKE, CALIFORNIA

AGENDA

1. CALL MEETING TO ORDER

A. Roll Call

2. ADDITIONS TO AGENDA

A. Items added to the agenda must be approved by the Board pursuant to Government Code §54954.2

3. PUBLIC COMMENT

A. The public may make a statement or pose questions on Items NOT on the agenda** (see note at end of agenda)

4. BOARD VACANCY

A. Swear in Board Appointed Member: Devin Preston

5. PRESENTATIONS

A. None

6. CONSENT AGENDA

- **A.** Financial Reports
 - 1. Consideration & Approval of Disbursements List
 - a. Disbursements and Checks
- **B.** Review & Acceptance of Monthly Financial Reports
 - 1. Account Balances All Funds
 - 2. Budget Report: YTD Actual to Budget Report -November 2022
 - 3. Southern California Edison Report
 - 4. Equipment Use Hours Report
- C. Approval of Minutes
 - 1. Minutes of the Special Board Meeting of November 7, 2022
 - 2. Minutes of the Special Board Meeting of November 30, 2022

7. SEWER FACILITIES UPDATE - GENERAL UPDATE

A. General Report on Status of Facilities, Operational Stability

8. **NEW BUSINESS**

A. SoCalRen Incentive Application

9. OLD BUSINESS

- A. SoCalRen Loan Agreement
- **B.** Easements

10. NEW ITEMS/ADDITIONS FOR FUTURE AGENDAS

11. BOARD MEMBER COMMENTS/REPORTS

12. ANNOUNCEMENTS

A. Regular Board Meeting: January 10, 2023 at 5 p.m.

13. CLOSED SESSION

A. Public Employees Performance Evaluation – Operator in Training Unrepresented (Government Code §54957)

14. ADJOURNMENT

**NOTE: Members of the public will have the opportunity to directly address the Board of Directors concerning any item listed on the Agenda below before or during consideration of that item. In order to better accommodate members of the public, specific times for Agenda Items will be heard at the specified time or soon thereafter. Agenda Items without specific times may be rearranged to accommodate the Board's schedule. All public comments will be limited by the President of the Board to a speaking time of five minutes.